

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 040505

2007 MAY 17 AM 10:42

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan Number: 2000037404

RELEASE OF MORTGAGE

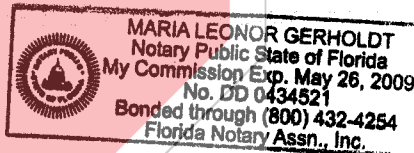
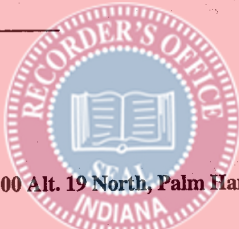
THIS CERTIFIES that a mortgage executed by: DAVID E NELSON to FIRST FRANKLIN FINANCIAL CORP SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA dated 12/21/2004 , and recorded in Book Page , Instrument No. 2004-111340 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

THIS 27TH DAY OF APRIL IN THE YEAR 2007
U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR AURORA LOAN SERVICES FFMLT 2005-FFH2
by SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC.
Attorney in fact

BY: _____
SUSAN D. STRAATMANN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
Before me the undersigned, a Notary Public in and for said county and State, THIS 27TH DAY OF APRIL IN THE YEAR 2007 , personally appeared SUSAN D. STRAATMANN the ASST. VICE PRESIDENT of SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC. for U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR AURORA LOAN SERVICES FFMLT 2005-FFH2 and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

MARIA LEONOR GERHOLDT
Notary Public



This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



@ SMSRC 7742694 AZE1412082 form1/RCNIN2

D.D.M.
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