

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 040471

2007 MAY 17 AM 10:29

MICHAEL A. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0033784836  
Invoice#: E0763843  
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated August 31, 2005 from TROY A CARPENTER / PERSA CARPENTER and filed for record September 14, 2005 as Document Number 2005 079938 for Loan Amount of \$124950.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 11th day of May, 2007

PHH MORTGAGE CORPORATION

By Tim Taylor  
Tim Taylor, Assistant Secretary



038969126-02GR01  
STATE OF MORTGAGE  
LOAN# 0033784836  
US Recordings

STATE OF Minnesota )  
COUNTY Ramsey ) SS

On May 11, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Secretary, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sivaprakash Kuppan  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



Mary Xiong  
Mary Xiong, Notary Public  
My Commission Expires: January 31, 2010

When Recorded Mail To:  
US Recordings  
PO Box 19989  
Louisville, KY 40259



12<sup>th</sup>  
04864933  
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