STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 040470

2007 MAY 17 MA 10: 29

MICHAEL A. BROWN RECORDER

## Satisfaction of Mortgage

MIN: **100020071007960805** MERS Phone: 1-888-679-6377 Loan#: 7100796080 Invoice#: E0713029 CostCenter#: USR

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated July 12, 2006 from BRADLEY A HARBER and filed for record July 19, 2006 as Document Number 2006 062368 for Loan Amount of \$107000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 11th day of May, 2007

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC (MERS) as nominee for MERRILL FFICIAL!
LYNCH CREDIT CORPORATION
This Document is the property of

The Take County Recorded

U38969065-01GR01

Tim Taylor, Assistant Secretary

STATE OF Minnesota
COUNTY Ramsey

) SS

SAT OF MORTGAGE LOAN# 7100796080 US Recordings

On May 11, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Arul Anadam Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

Mary Xiong, Notary Public

When Recorded Mail To: US Recordings PO Box 19989 Louisville, KY 40259 My Commission Expires: January 31, 2010



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