

2007 040456

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 MAY 17 AM 10: 27

MICHAEL A. BROWN  
RECORDER

When Recorded Mail to  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No: 722347



**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **GENE W. SHEPARD AND CAROLE A. SHEPARD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** dated 03/17/2005 , and recorded in Book Page , Instrument No. 2005 023154 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

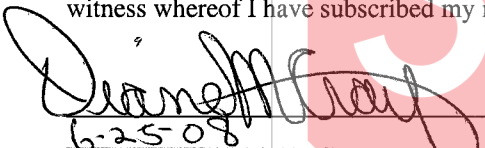
**THIS 30TH DAY OF APRIL IN THE YEAR 2007**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

BY:   
**SUSAN LOVEDAY-HONEA VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Marion

Before me the undersigned, a Notary Public in and for said county and State, **THIS 30TH DAY OF APRIL IN THE YEAR 2007** , personally appeared **SUSAN LOVEDAY-HONEA** the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

  
6-25-08  
Notary Public/Commission expires

NOTARY PUBLIC  
STATE OF FLORIDA  
DIANE M. CRAY  
MY COMMISSION # DD 306633  
EXPIRES: June 25, 2008  
1-800-9-NOTARY FL Notary Discount Assoc. Co.

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



TBWRC 7773533 PWO1422131 100029500007223476 MERS PHONE  
1-888-679-MERS form1/RCNIN1

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