When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

## RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

2007 040444

STATE OF INDIANA - .
LAKE COUNTY
FILED FOR RECORD

2007 MAY 17 AH 10: 22
MICHAEL A. BROWN
RECORDER

The above space is for the recorder's use only

Bank No. Loan No. 1369237

KNOW ALL BY THESE PRESENTS, That HARRIS, N A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## **ELIZABETH J. BOYER**

8501 FOREST AVENUE, MUNSTER, IN. 46321

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of August, 2004 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. 2004 077739, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

LOT TEN (10) IN BLOCK TWO (2) IN KNICKERBOCKER MANOR 7TH ADDITION TO THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA AS SHOWN ON THE PLAT RECORDED IN PLAT BOOK 32, AT PAGE 56, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 18-28-195-10 Witness hands and seals, April 19, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 19, 2007 by Debbie Smith, Vice President of Harris

N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Please mail recorded document to:
ELIZABETH J. BOYER
3501 FOREST AVE.
MUNSTER, IN. 46321-2120

"OFFICIAL SEAL"
Marcy J. Coffman
Notary Public, State of Illinois
My Commission Expires 12/07/2009

This instrument was prepared by: mic , Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008