When recorded mail to: . First American Title Insurance Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

007 040443

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 MAY 17 AH 10: 22

MICHAEL A. BROWN RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED **OF TRUST WAS FILED**

4190.00

12120759

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 9500016674

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

> Doug A. Holok and Jennifer L. Holok 1044 E. 36th Avenue, Gary, IN 46404

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7th day of February, 2003 and recorded in the Recorder's Office of Lake County, in the State of Indiana, as document No. 2003 015934, to the premise therein described, situated in the County of Lake, State of Indiana, as follows, to wit:

THE EAST 9.67 FEET OF LOT 35 ALL LOT 36 AND WEST 11.33 FEET OF LOT 37, BLOCK 11 IN SOUTH GARY SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEEOF, RECORDED IN PLAT BOOK 7 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 25-47-100-36 Witness hands and seals, April 19, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 19, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice Preside

Customer Mailing Address

Doug & Jennifer Holok 922 Maxwell Court Crown Point, IN 46307

GERALDINE Y. PLAZA NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/09/2007

This instrument was prepared by: GYP, Harris N.A., CLC, Servicing, P.O. Box 5041, Rolling Meadows, IL 60008