

When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

2007 040442

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 MAY 17 AM 10:22

MICHAEL A. BROWN  
RECORDER

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL  
BE FILED WITH THE COUNTY  
RECORDER IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED

The above space is for the recorder's use

12120758

**RELEASE OF MORTGAGE**

Loan No. 9500018559

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Jeremy A. Lundin and Jennifer E. Lundin  
7411 Magoun Avenue, Hammond, IN 46324


Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16th day of May, 2003 and recorded in the Recorder's Office of Lake County, in the State of Indiana, as document No. 2003.051896, to the premise therein described, situated in the County of Lake, State of Indiana, as follows, to wit:

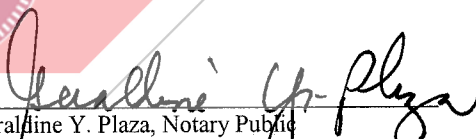
LOTS 7, 8, AND THE NORTH HALF OF LOT 9, BLOCK 25, UNIT 7 OF WOODMAR, IN THE CITY OF HAMMOND, AS SHOW IN PLAT BOOK 16, PAGE 34, IN LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 36-0405-0007  
Witness hands and seals, April 19, 2007

STATE OF ILLINOIS, COUNTY OF COOK

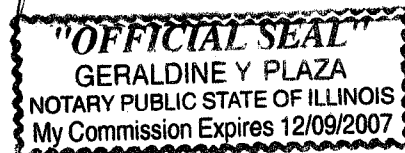
The foregoing instrument was signed before me, this April 19, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

  
Debbie Smith, Vice President

  
Geraldine Y. Plaza, Notary Public

**Customer Mailing Address**

Jeremy & Jennifer Lundin  
1432 W. 97th Place  
Crown Point, IN 46307



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39374682  
1931170  
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This instrument was prepared by: GYP, Harris N.A., CLC, Servicing, P.O. Box 5041, Rolling Meadows, IL 60008