

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

2007 040441

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 MAY 17 AM 10:22

MICHAEL A. BROWN  
RECORDER

The above space is for the recorder's use only

Bank No.      Loan No. 4603664

12120759

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., SUCCESSOR IN INTEREST TO MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**RICHARD W SMITH AND DEBORAH J SMITH**

**1620 TULIP LANE, MUNSTER, IN 46321**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of March, 2003 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. **2003 028954**, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

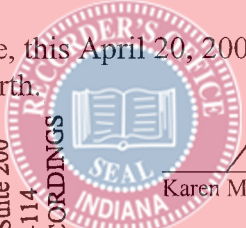
LOT 25, IN FAIRMEADOW FIRST ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36 PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 28-234-25  
Witness hands and seals, April 20, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 20, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*  
Debbie Smith, Vice President



*Karen M. Darkes*  
Karen M. Darkes, Notary Public

When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

"OFFICIAL SEAL"  
KAREN M. DARKES  
Notary Public, State of Illinois  
My Commission Expires 12/06/10

**Please mail recorded document to:**  
**RICHARD OR DEBORAH SMITH**  
1620 TULIP LANE  
MUNSTER, IN 46321

This instrument was prepared by: kmd, Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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