

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

2007 040439

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 MAY 17 AM 10:22

MICHAEL A. BROWN
RECORDER

The above space is for the recorder's use only

Bank No. Loan No. 1367218 #12120965

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
JO ANNE SALIEK

570 E 72ND AVE, MERRILLVILLE, IN 46410

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7th day of April, 2005 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. **2005 030437**, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND P.M., DESCRIBED AS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 14, BLOCK 2, PART NO. 1 OF MERRILL HEIGHTS SUBDIVISION, AS RECORDED IN PLAT BOOK 28, PAGE 58, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA; THENCE EAST 160 FEET; THENCE NORTH 79 FEET; THENCE WEST 160 FEET TO THE NORTHEAST CORNER OF LOT 14, BLOCK 2, IN PART NO. 1 OF SAID MERRILL HEIGHTS SUBDIVISION; AND THENCE SOUTH 79 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 08-15-0029-0061
Witness hands and seals, April 17, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 17, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Debbie Smith

Karen M. Darkes
Karen M. Darkes, Notary Public

Please mail recorded document to:
JO ANN SALIEK
570 E 72ND AVE
MERRILLVILLE, IN 46410

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

"OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/06/10

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