

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 040438

2007 MAY 17 AM 10:22

MICHAEL A. BROWN
RECORDER

The above space is for the recorder's use only

Bank No. Loan No. 4603605 #12120764

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DAVID P PATEK AND KAREN K PATEK
26 S 325 EAST, VALPARAISO, IN 46383

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of April, 2002 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. **2002 039368**, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

PARCEL 1-S: A PARCEL OF LAND IN THE NORTH TWO-THIRDS OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 34 NORTH, RANGE 5 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN MORGAN TOWNSHIP, PORTER COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTH TWO-THIRDS; THENCE NORTH, ALONG THE EAST LINE OF SAID WEST HALF, 250.0 FEET TO THE POINT OF BEGINNING; THENCE SOUTH ALONG SAID EAST LINE 125.0 FEET; THENCE WEST, AT 90 DEGREES TO SAID EAST LINE, 210.0 FEET; THENCE NORTH, PARALLEL TO SAID EAST LINE, 125.0 FEET; THENCE EAST, AT 90 DEGREES TO SAID EAST LINE, 210.0 FEET TO THE POINT OF BEGINNING.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 18-000060455
Witness hands and seals, April 17, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 17, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith *Debbie Smith*

Debbie Smith, Vice President

Karen M. Darkes
Karen M. Darkes, Notary Public

Please mail recorded docume
DAVID OR KAREN PATEK
26 S 325 E
VALPARAISO, IN 46383

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

"OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/06/10

This instrument was prepared by: kmd, Harris N.A., CLC. Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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