

2007 040301

STATE OF INDIANA
LAKE COUNTY
2007 APR 17 11:05:17
NOTARY PUBLIC
LAKE COUNTY

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by MARK & KELLEY NELSON, of the City of CROWN POINT County of LAKE State of IN to
AMERICAN GENERAL FINANCIAL SERVICES, INC.
6701 BROADWAY STE 1A
MERRILLVILLE, IN 46410-3531

County, LAKE, on JUNE 10, 2002, securing the principal sum, of \$ 10611.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 2002 054022, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 27th day of April, 2007.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By Scott Jacobs Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF PORTER

This Document is the property of the Lake County Recorder

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by SCOTT JACOBS Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____ to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____ and the act and deed of SCOTT JACOBS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27th day of April, 2007.

My Commission expires: 12/16/2012

Jill M. Susak
Notary Public, PORTER (Jill M. Susak) County,
State of INDIANA

This instrument was prepared by
JIM RUKAS

Jim Rukas
(Signed)

UN2571 (03-05-06) Release of Mortgage

#12
JH
CA