

2007 040232

STATE OF INDIANA
CLERK OF SUPERIOR COURT
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REC'D - CLERK OF SUPERIOR COURT
INDIANAPOLIS

Loan#: 3332988 RLS#: 800982
Page 1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **DAVID ROMAN AND DOLORES ROMAN, HUSBAND AND WIFE**

Original Mortgagee: **BANCGROUP MORTGAGE CORPORATION**

Original Mortgage Amount: **130,000.00**

Dated: **APRIL 29, 2005**

Recorded on: **MAY 05, 2005 as Instrument No. 2005036148 in DRAWER: --- at CARD: ---**

Assignment from **FIRST PLACE BANK** to **FREEDOM MORTGAGE CORPORATION**: Dated 04/29/05 Recorded 08/29/06 as Instrument No. 2006-075368

Property Address: **1408 MACKINAW PL, SCHERERVILLE, IN 46375-0000**

County of **LAKE, State of INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **APRIL 25, 2007**

FREEDOM MORTGAGE CORPORATION

By:
CHRIS TRAN, ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **ORANGE**

Document is NOT OFFICIAL!

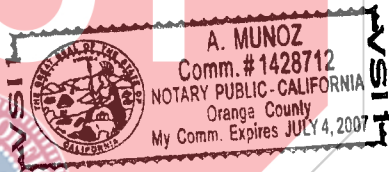
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} ss.

On **APRIL 25, 2007**, before me, **A. MUNOZ**, a Notary Public, personally appeared **CHRIS TRAN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **A. MUNOZ**



THIS INSTRUMENT WAS PREPARED BY: **LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799, ANA MUNOZ - LAND AM**

Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
**LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799**



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