

## 2007 040187

## SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by MICHAEL L. ANDERSON AND ALLISON L. ANDERSON, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 12<sup>TH</sup> day of SEPTEMBER 2003 calling for \$171,000.00 recorded in Mortgage Record No. Page No. Document #2003 097273 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) BRIGGS II, ASST. VICE PRES. SUSAN M. BRISTOW, SECRETARY State of Indiana, LAKE County, ss Before me, the undersigned, a Notary Public in and for said County, this 07TH day of MAY 2007. Personally appeared Susan M. Bristow and Peter Vice President acknowledged the execution of the Briggs II respectively Secretary annexed satisfaction of mortga Donna S. Rust Notary Public. Witness my hand and officiar seal My Commission expires 11/18/08 County Residence Lake. This instrument was prepared by: Lake Mortgage, ADIA West Lincoln Hwy. Merrillville, IN 46410 "I Jackie Creighton, affirm, under penalties for perjury, that I have taken reasonable care to redact each social security

number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

LOT 51, IN FAIRMEADOW FIFTH ADDITION, BLOCK 2, TO THE TOWN FO MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38 PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#18-28-0266-0051

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