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STATE OF DELAWARE  
DEPARTMENT OF REVENUE  
2007 04 01 166  
RECEIVED  
APR 1 2007

**Record and Return to:**  
America's Servicing Company  
Lien Release X0702-013  
4185 Hallmark Parkway  
San Bernardino, CA 92407

Loan Number: 0064312671 - 9705

This form was prepared by: Argent Mortgage Company, LLC  
Address: 2550 Golf Road, East Tower, 10th Floor Rolling Meadows, IL 60008, Tel. No.: (888)311-4721

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Wachovia Bank NA ADIS, Tylon St 12th Floor Charlotte, NC 28288 organized and existing under the laws of Delaware, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30 day of September, 2004, made by

DEJUAN G OWENS

to it, securing the payment of one promissory note therein described for the sum of fifty-five thousand eight hundred and 00/100 Dollars (\$ 55,800.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

Recorded 10-4-04  
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" Exhibit A  
which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. , at Page as Document No. 2004 083304  
Together with the said note therein described and the money due or to grow due thereon, with the interest: 8.000

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 09/30/2004.

Ameriquest Mortgage Company

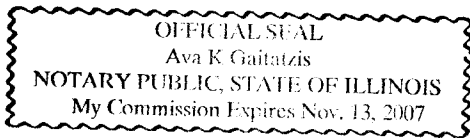
By [Signature]  
Tracy Phinzy - Agent



State of Illinois  
County of Cook

On 09/30/2004 before me, Ava K. Gaitatzis personally appeared Tracy Phinzy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal



[Signature] (Seal)  
Ava K. Gaitatzis

[Handwritten notes]  
A.M.  
14/00  
CR# 146262  
CA

Exhibit A

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

4. The land referred to in this Commitment is described as follows:

LOT 6 AND THE NORTH 9 FEET OF LOT 7, BLOCK 2, L.B. SNOWDEN'S OAKGROVE ADDITION TO GARY, AS SHOWN IN PLAT BOOK 20, PAGE 10, IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA.

**STOP**



FIDELITY NATIONAL TITLE INSURANCE COMPANY

By: \_\_\_\_\_

ENTERPRISE TITLE, INC.

ALTA Commitment  
Schedule A (10/6/82)

Valid Only if Schedule B and  
Cover are Attached  
(240236.PFD/240236/23)