2007 040138



Prepared By/Record and Return to: Prepared By: ROSE M VINSON 4-27-07 JPMorgan Chase Bank, N.A. PO BOX 11606 P. O. Box 4025 LEXINGTON, KY 405769982

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated May 15, 2002, made by ANTHONY TUCHEK AND LYNNE J TUCHEK to the order of BANK ONE N.A., the principal sum of \$68,000.00 and recorded on May 30, 2002 Volume/Book NA Page NA Document 2002049861 in Mortgage Records of LAKE County, State of Indiana.

Document is OT OFFICIAL!

Witness my hand and seal on 05/04/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: You ROSE M VINSON Vice President

State of Kentucky
Parish/County of FAYETTE

Grangen there

On 05/04/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ROSE M VINSON to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

WM/A. BLACKBURN JR. -EXPIRES 09/11/2009

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

WM. A. BLACKBURN, JR.
NOTARY PUBLIC - KENTUCKY
STATE-AT-LANGE
My Comm. Expires Sep. 11, 2009

ROSE M VINSON

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530513245 County of: LAKE Investor No.: Investor Category:

Investor Category: Investor Loan No.:

> 12-LP 512252213 NO

IN00 04/11/2007