2007 040137



Prepared By/Record and Return to: Prepared By: YVONNIA PEARCE 04/27/07 JPMorgan Chase Bank, N.A. PO BOX 11606 P. O. Box 4025 LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated March 31, 2001, made by DONALD F FRONEK AND JANICE LUCILLE FRONEK to the order of BANK ONE N.A., the principal sum of \$85,000.00 and recorded on April 16, 2001 Volume/Book NA Page NA Document 2001 027094 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 05/05/07. OT OFFICIAL!

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: _______YVONNIA PEARCE

Vice President

State of Kentucky
Parish/County of FAYETTE

On 05/05/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared YVONNIA PEARCE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

WM. A. BLACKBURN JR. -EXPIRES 09/11/2009

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

OFFICIAL SEAL
WM. A. BLACKBURN, JR.
NOTATP PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Sep. 11, 2009

YVONNIA PEARCE

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530434675 County of: LAKE Investor No.: Investor Category: Investor Loan No.:

12-LP 512254005 Y

IN00 04/11/2007