RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

2007 040085

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD-ER OF DEEDS OR THE REGIS-TRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 4220486

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook County and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Lake Country Trust Company, not personally but as Trustee on behalf of Lake County Trust Company U/T/A dated November 2, 1999 and known as Trust No. 5148, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage, bearing the date of October 29, 2004, and recorded in the Recorder's Office of Lake County, in the State of Indiana, on December 27, 2004, as Documents No. 2004 109989 to the premises therein described as follows, situated in the County of Lake, in State of Indiana, to wit:

the Lake County Recorder!

LEGAL DESCRIPTION:

SEE EXHIBIT "A".

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 62-10-05-300-006.

Address (es) of premises: 755 S. 500 W, LaPorte, Indiana 46350

Witness our hands, this 2nd day of May, 2007.

MB Financial Bank

3y:__

Kurt Kunkel. First Vice-President

James M. Campobello, Quality Control Officer

This instrument was prepared by: MB Financial Bank, N.A., 6111 North River Road, Rosemont, IL 60018

Acknowledgements:

STATE OF ILLINOIS)	
COUNTY OF	Cook)	SS.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Kurt Kunkel, First Vice-President of MB Financial Bank, N.A. and James M. Campobello, Quality Control Officer of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Exhibit "A"

LEGAL DESCRIPTION:

PARCEL 1:

A PARCEL OF LAND SITUATE IN THE SOUTHWEST 14 OF SECTION 5, TOWNSHIP 36N, RANGE 3 WEST, LAPORTE COUNTY, INDIANA, LYING SOUTH OF THE NEW YORK CENTRAL RAILROAD, MORE PARTICULARLY DESCRIBED AS FOLLOWS: STARTING AT THE SOUTHWEST CORNER OF SECTION 5, TOWNSHIP 36N, RANGE 3 WEST, LAPORTE COUNTY, INDIANA;

THENCE NORTH 0 DEG. 50' WEST ALONG THE WEST LINE OF SAID SECTION, A DISTANCE OF 53.90 FEET TO THE NORTH RIGHT OF WAY LINE OF STATE HIGHWAY NO. 2 FOR A POINT OF BEGINNING; THENCE NORTH 0 DEG. 50' WEST CONTINUING ALONG SAID WEST LINE A DISTANCE OF 1653.90 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF THE NEW YORK CENTRAL RAILROAD; THENCE NORTH 76 DEG. 31' EAST, A DISTANCE OF 940 FEET; THENCE SOUTH 0 DEG. 50' EAST, A DISTANCE OF 1,856.58 FEET; THENCE SOUTH 88 DEG. 59' WEST A DISTANCE OF 917.17 FEET TO THE PLACE OF BEGINNING.

EXCEPTING THEREFROM: A 2.267 ACRE PARCEL OF PROPERTY LOCATED AT THE SOUTHWEST CORNER OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 3 WEST, LAPORTE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A MASONRY NAIL MARKING THE SOUTHWEST CORNER OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 3 WEST, LAPORTE COUNTY, INDIANA; FOR THE POINT OF BEGINNING; THENCE NORTH 00 DEG. 25' 34" WEST ALONG THE WEST

LINE OF SAID SECTION 5, A DISTANCE OF 438.13 FEET TO A RAILROAD SPIKE; THENCE NORTH 89 DEG. 11' 36" EAST, A DISTANCE OF 225.39 FEET TO AN IRON PIN; THENCE SOUTH 00 DEG. 25' 34" EAST, A DISTANCE OF 438.13 FEET TO THE SOUTH LINE OF SAID SECTION 5 AND THE APPROXIMATE CENTER LINE OF STATE HIGHWAY 2; THENCE SOUTH 89 DEG. 11' 36" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 225.39 FEET TO THE POINT OF BEGINNING. CONTAINING 2.267

PARCEL 2:

This Document is the property of the Lake County Recorder!

RIGHTS AND BENEFITS CREATED IN AN EASEMENT BY AND BETWEEN MCALL CORPORATION, A DELAWARE CORPORATION AND SCOTT FOREMAN AND COMPANY, AN ILLINOIS CORPORATION DATED APRIL 30, 1968 AND RECORDED MAY 14, 1968 IN DEED RECORD 360, PAGE 70, IN THE OFFICE OF THE RECORDER OF LAPORTE COUNTY, INDIANA

