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Prepared by: Option One Mortgage Corp.
& When Recorded Return to: Assn Dept. 2

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Irvine, CA 92602 PROJECT 632
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IDA
SE GROUP

MICHAEL A. BROWN
RECORDER

651006916-ALD-219340DT1-IN



Order Number:
Escrow Number:
Application Number:
Loan Number: 52461

[Space Above This Line For Recorder's Use]

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, CASH OUT MORTGAGE CORP., A FLORIDA CORPORATION, D/B/A SOUND MORTGAGE GROUP

having its principal place of business at 1308 N. STATE ROAD 7, MARGATE, FLORIDA 33063 ("Assignor"),

hereby grants, assigns and transfers to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION,

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated NOVEMBER 26, 2004 executed and delivered by STEVEN NORRIS ALDERSON AND ARLENE A. ALDERSON, HUSBAND AND WIFE WHOSE ADDRESS IS 2035 UNION STREET, LAKE STATION, INDIANA 46405

and recorded either

concurrently herewith; or

as Instrument No. 2004 104058 on 12-03-2004

in book

page

of Official Records in the County Recorder's office of LAKE

County,

covering certain real estate and other property described therein, more particularly described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 14-20-0109-0017

Prop. Address: 2035 UNION ST., LAKE STATION, IN 46405

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Handwritten:
D.M.
16.00
245935

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

STATE OF FLORIDA

COUNTY OF BROWARD SS.

On DECEMBER 2nd, 2004 before me,

CAROL HARRIGAN Notary Public,
personally appeared TOM KLEINMAN, VICE PRESIDENT

Tom Kleinman

TOM KLEINMAN, VICE PRESIDENT

Pamela Callebaut

PAMELA CALLEBAUT, WITNESS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

Carol Harrigan

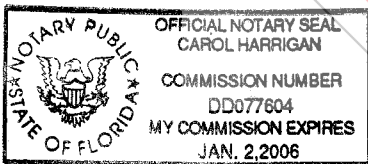
CAROL HARRIGAN, WITNESS

WITNESS my hand and official seal.

Signature *Carol Harrigan*

CAROL HARRIGAN

Name (Typed or Printed)
Notary Public in for said State



(Seal)

(This area for official notarial seal)

Exhibit A - LEGAL DESCRIPTION

Deal Number: 11-00662409-TR

Title Number: 11-01699346 REV. NO.

Tax ID Number: 14-20-0109-0017

Land situated in the County of **Lake**, State of **Indiana** is described as follows:

Situated in the County of **Lake**, in the State of **Indiana**, to wit: Lot 17, in Block 2 in SCHNEIDER'S 1ST SUBDIVISION, East Gary, in the City of Lake Station, as per plat thereof, recorded in Plat Book 21 Page 7, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 2035 Union Street, Lake Station, IN 46405-1221

