

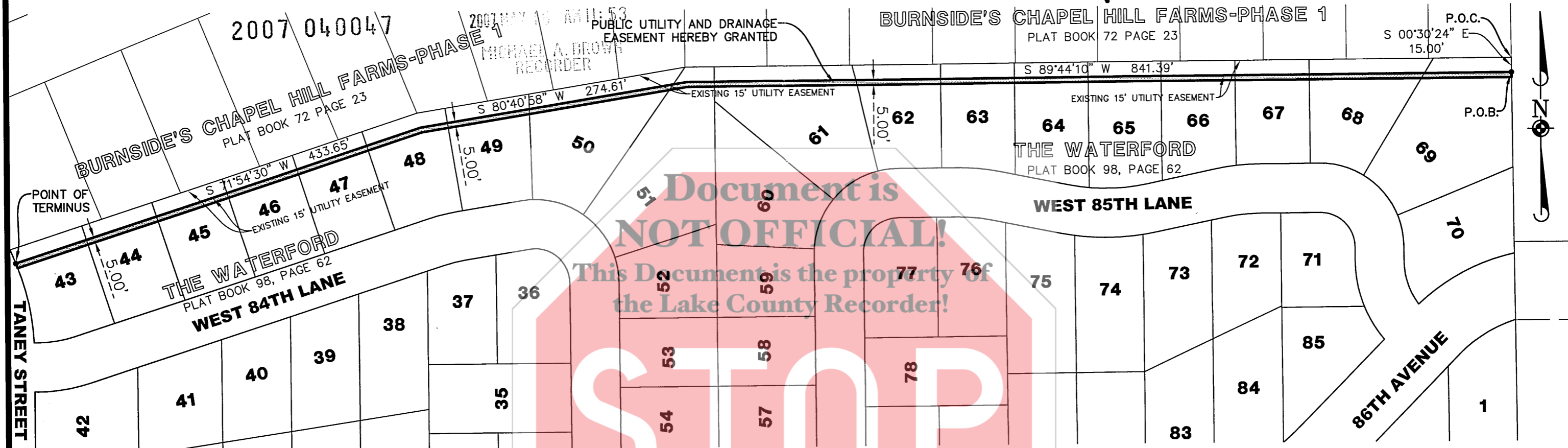
2007 040047

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

PLAT OF EASEMENT  
GRANTING A 5 FOOT UTILITY & DRAINAGE EASEMENT

16/97

BOOK 16 PAGE 97



STOP

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**SURVEYOR'S NOTES:**

1. THE PROPERTY SHOWN HEREON MAY BE SUBJECT TO ADDITIONAL EASEMENTS AND/OR RESTRICTIONS THAT WOULD BE REVEALED BY A CURRENT TITLE REPORT.
2. DISTANCES ARE MARKED IN FEET AND DECIMAL PLACES THEREOF AND NO DIMENSION SHALL BE ASSUMED BY SCALE MEASUREMENT HEREON.
3. THE BEARINGS SHOWN ON THIS PLAT ARE BASED ON ASSUMED NORTH AND ARE NOT RELATED TO ANY SPECIFIC DATUM.

**SURVEYORS CERTIFICATE**

STATE OF INDIANA )  
                          ) SS  
COUNTY OF LAKE )

THIS IS TO CERTIFY THAT WE, MANHARD CONSULTING LTD., HAVE PLATTED THE ABOVE DESCRIBED PROPERTY FOR THE PURPOSE OF GRANTING AN EASEMENT FOR THE PURPOSES SHOWN HEREON, AND THAT THE PLAT DRAWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF SAID PROPERTY.

GIVEN UNDER MY HAND AND SEAL THIS 30TH DAY OF APRIL, A.D. 2007.

*Jeffrey M. Yatsko*  
JEFFREY M. YATSKO, P.L.S.  
INDIANA PROFESSIONAL LAND SURVEYOR NO. LS20300051

**LEGAL DESCRIPTION OF EASEMENT**

A STRIP OF LAND 5 FEET IN WIDTH, BEING A PART OF LOTS 69 THROUGH 61, BOTH INCLUSIVE AND LOTS 51 THROUGH 43, BOTH INCLUSIVE, IN THE WATERFORD RECORDED DECEMBER 6, 2005 AS DOCUMENT NUMBER 2005-107182 IN PLAT BOOK 98, PAGE 62 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA; THE SOUTHERLY LINE OF WHICH IS 5 FEET SOUTHERLY OF AND PARALLEL WITH THE FOLLOWING DESCRIBED LINE:  
COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 69; THENCE SOUTH 00 DEGREES 30 MINUTES 24 SECONDS EAST ALONG THE EAST LINE OF SAID LOT A DISTANCE OF 15.00 FEET TO THE SOUTH LINE OF A 15 FOOT EASEMENT DESCRIBED IN DOCUMENT NUMBER 2005-088829 IN PLAT BOOK 13, PAGE 58 RECORDED ON OCTOBER 11, 2005 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA, AND THE POINT OF BEGINNING;  
THENCE SOUTH 88 DEGREES 44 MINUTES 10 SECONDS WEST ALONG SAID SOUTH EASEMENT LINE A DISTANCE OF 841.39 FEET; THENCE CONTINUING ALONG SAID LINE SOUTH 80 DEGREES 40 MINUTES 58 SECONDS WEST A DISTANCE OF 274.61 FEET; THENCE CONTINUING ALONG SAID LINE SOUTH 71 DEGREES 54 MINUTES 30 SECONDS WEST A DISTANCE OF 433.65 FEET TO THE EAST RIGHT-OF-WAY LINE OF TANEY STREET IN THE WATERFORD RECORDED DECEMBER 6, 2005 AS DOCUMENT NUMBER 2005-107182 IN PLAT BOOK 98, PAGE 62 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA, AND THE POINT OF TERMINUS. THE SIDELINES OF SAID 5 FOOT EASEMENT TO BE EXTENDED OR SHORTENED TO MEET AT ANGLE POINTS AND TO TERMINATE AT SAID EAST LINE.

**EASEMENT FOR PUBLIC UTILITIES**

A NON-EXCLUSIVE EASEMENT IS HEREBY GRANTED TO THE TOWN OF MERRILLVILLE, INDEPENDENCE HILL CONSERVANCY DISTRICT, AND PUBLIC UTILITY COMPANIES, INCLUDING AT&T AND NORTHERN INDIANA PUBLIC SERVICE COMPANY, SEVERALLY AND PRIVATE UTILITY COMPANIES WHERE THEY HAVE A CERTIFICATE OF TERRITORIAL AUTHORITY TO RENDER SERVICE AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, TO INSTALL, PLACE AND MAINTAIN SEWERS (STORM AND SANITARY), WATER MAINS, GAS MAINS, DRAINAGE SWALES, CONDUITS, CABLES, POLES AND WIRES UNDERGROUND WITH ALL NECESSARY BRACES, GUYS, ANCHORS, AND OTHER APPLIANCES IN, UPON, UNDER, OVER OR ALONG THE STRIPS OF LAND DESIGNATED ON THE PLAT AND MARKED "PUBLIC UTILITY AND DRAINAGE EASEMENT" FOR THE PURPOSE OF SERVING THE PUBLIC IN GENERAL WITH SEWER (STORM AND SANITARY), GAS, WATER, ELECTRIC AND TELEPHONE SERVICE, AND FOR THE PURPOSE OF HANDLING THE STORM WATER AND/OR SURFACE DRAINAGE RUNOFF, INCLUDING THE RIGHT TO USE THE STREETS AND/OR ROADWAY EASEMENT AREAS WHERE NECESSARY, TOGETHER WITH THE RIGHT TO ENTER UPON THE SAID EASEMENT FOR PUBLIC UTILITIES AND DRAINAGE AT ALL TIMES FOR ANY AND ALL OF THE PURPOSES AFORESAID AND TO TRIM AND KEEP TRIMMED ANY TREES, SHRUBS, OR SAPLINGS THAT INTERFERE WITH ANY SUCH UTILITY EQUIPMENT. NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENT, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING, AND OTHER PURPOSES THAT DO NOT INTERFERE WITH THE USE OF SAID EASEMENT FOR SUCH PUBLIC UTILITY PURPOSES.



**OWNER'S CERTIFICATE**

THE GRANTOR MIKE RICHER, AS OWNER OF THE REAL ESTATE SHOWN AND DESCRIBED HEREON, DOES HEREBY CERTIFY THAT HE HAS CAUSED THE HEREON DESCRIBED REAL ESTATE TO BE PLATTED FOR THE USES AND PURPOSES HEREON SET FORTH AND DOES HEREBY GRANT THE EASEMENTS AS SHOWN HEREIN.

WITNESS MY HAND THIS 2ND DAY OF May, A.D., 2007.

BY: *Mike Richer*

**NOTARY CERTIFICATE**

STATE OF Florida  
COUNTY OF Palmetto SS

I, Angel Campbell, A NOTARY PUBLIC IN AND THE SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT MIKE RICHER PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OWNER, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL  
THIS 3rd DAY OF May, A.D. 2007.

*Angel Campbell*  
NOTARY PUBLIC

**ANGEL L. CAMPBELL**  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION #DD309534  
MY COMMISSION EXPIRES 04-13-2008

**FILED**  
MAY 16 2007

DATE	REVISIONS	DRAWN BY	CHECK BY

**Manhard**  
CONSULTING LTD

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Civil Engineers - Surveyors - Water Resources Engineers - Water & Wastewater Engineers  
Construction Managers - Environmental Scientists - Landscape Architects - Planners

<b>THE WATERFORD</b>				
<b>TOWN OF MERRILLVILLE, INDIANA 021304</b>				
<b>PLAT OF EASEMENT</b>				
DRAWN BY: RPO	DATE: 04/27/06	SCALE: 1"=100'	CODE: MBMEI2	PROJECT: 5214