

Prepared by: Option One Mortgage Corp.
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FILED FOR RECORD

2007-035887
ASSIGNMENT OF MORTGAGE

2007 NOV -2 AM 8:48

Loan #: 291471-2078

MICHAEL A. BROWN
RECORDER

061069824-BIN-204894DT1-IN



*1 FOR VALUABLE CONSIDERATION, **EQUITY CONSULTANTS, LLC**

a corporation under the laws of OHIO, assignor (whether one or more), hereby sells, assigns, and transfers to **Option One Mortgage Corporation**

ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the Deed of Trust dated July 31, 2006, executed by **Sarah Mae Binford, a married woman**
prop. Address: 13962 Huseman St., Cedar Lake, IN 46303
as a mortgagor to **EQUITY CONSULTANTS, LLC**

Rec. book: 2006 Page 68828

as mortgagee, and filed for record as Doc. No. _____, on 8/8/06 in the County Recorder/Registrar of Titles Office of **Lake County, Indiana**, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of **\$121,000.00** Dollars, with interest thereon from **July 31, 2006**, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: **EQUITY CONSULTANTS, LLC**

By Goran Marich
Goran Marich

Its: **CEO / President**
By _____

Its: _____

STATE OF Ohio
COUNTY OF Summit

The foregoing instrument was acknowledged before me this 31 day of July 2006 by
and Goran Marich the President/CEO respectively,
of **EQUITY CONSULTANTS, LLC**

a corporation under the laws of the **OHIO**, on behalf of the corporation.



Jo Ann Fullem
Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES: _____
NOTARIAL STAMP OR SEAL

THIS INSTRUMENT WAS DRAFTED BY:
Jo Ann Fullem
EQUITY CONSULTANTS, LLC
4816 BRECKSVILLE RD, STE 8
RICHFIELD, OH 44286

JOANN FULLEM, NOTARY PUBLIC
IN AND FOR THE STATE OF OHIO
MY COMMISSION EXPIRES 06-09-08

15.00
P.M.
242839
241290

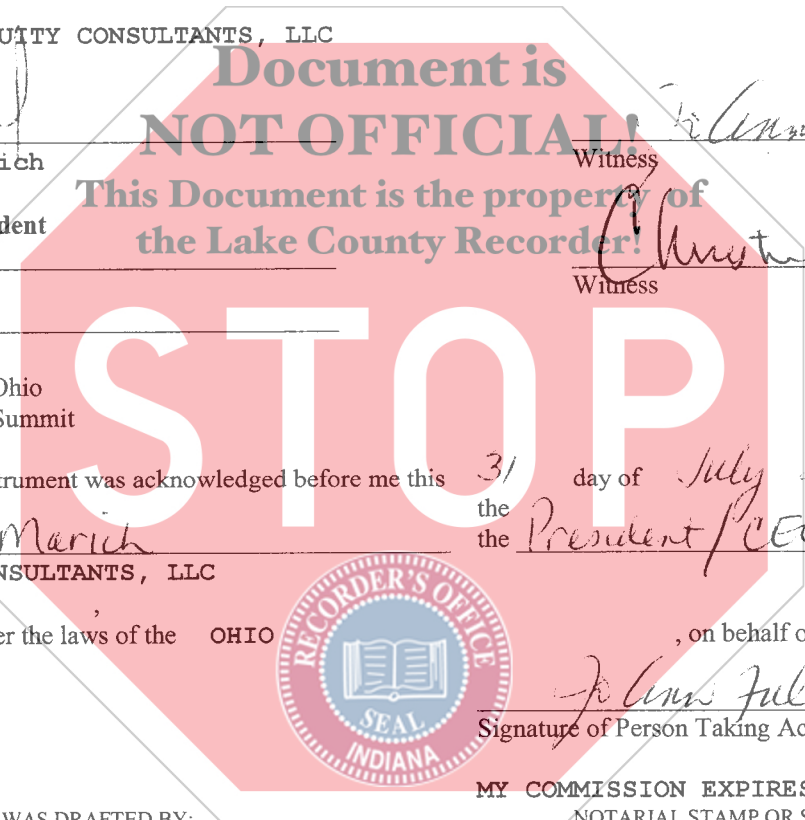
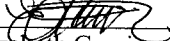


EXHIBIT A

LOTS 6, 7 AND 8 IN BLOCK 1 IN GILBERT B. SHAW'S CEDAR LAKE SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 4, PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

ADDRESS: 13962 HUSEMAN STREET; CEDAR LAKE, IN 46303 TAX
MAP OR PARCEL ID NO.: 30-24-0094-0006 , TAX MAP OR PARCEL
ID NO.: 30-24-0094-0007 , TAX MAP OR PARCEL ID NO.:
30-24-0094-0008

I affirm under penalties of perjury, that I
have taken reasonable care to redact each
social security number in this document,
unless required by law.


Elizabeth Garcia

