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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 MAY - 1 ALII: 07

MICHAEL A. BROWN RECORDER

521032661-ZAM-216892DT1-IN

Prepared by: Option One Mortgage Corp. & When Recorded Return to: Assn Dept. 1 American Document Services, Inc. 250 Commerce 2nd Floor

PROJECT 632

Irvine, CA 92602 (888)477-4780

Order Number:

Escrow Number: 00032849

Application Number:

Loan Number: 30015492.1

[Space Above This Line For Recorder's Use] .

Corporation Assignment of Mortgage FOR VALUE RECEIVED, CHICAGO BANCORP, INC ("Assignor"), 300 CHICAGO, ILLINOIS 60607 having its principal place of business at hereby grants, assigns and transfers to OPTION ONE MORTGAGE CORPORATION, CORPORATION, 3 ADA, IRVINE, CA 92618 V RECORDER. A CALIFORNIA ("Assignee") all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated DECEMBER 23, 2005 executed and delivered by SALVADOR ZAMBRANO, JR., AN UNMARRIED MAN Prop. Addies: 1224 TAPPER AVE, HAMMOND, IN 46324 , Mortgagor, and recorded either concurrently herewith; or as Instrument No. 2005 - 114719 Rec. 12-29 - 2005 of Official Records in the County Recorder's office of LAKE , page County, covering certain real estate and other property described therein, more particularly described as follows: SEE LEGAL DESCRIPTION ATTACTED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N.: 26-36-0376-0013 TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE

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14-243635 2-0

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written AN ILLINOIS STATE OF INDIANA ILLINOIS LAURA VETTER SECRETARY COUNTY OF LAKE SS. 12/23/05 On before me, the undersume Notary Public, personally appeared LAURA SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. WITNESS my hand and official spal LAHNA S THOMAS COMMISSION EXPIRES 03/11/09 Signature LAHNA S. THOMAS Name (Typed or Printed) Notary Public in for said State (Seal) (This area for official notarial seal)