

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 035666

2007 MAY -1 AM 9:55

MICHAEL A. BROWN  
RECORDER

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by EDWARD S BITTKE & DEANNA G BITTKE, of the City of GARY County of LAKE State of IN to

AMERICAN GENERAL FINANCIAL SERVICES, INC.  
8251 WICKER AVE  
ST. JOHN, IN 46373-9741

County, LAKE, on SEPTEMBER 16, 2005, securing the principal sum, of \$ 62,854.00 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument Number 2005 081112, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 25th day of April, 2007.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By [Signature] Branch Manager and Attorney-in-Fact

STATE OF INDIANA  
COUNTY OF LAKE

**This Document is the property of the Lake County Recorder**

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL J. PETRUNICH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

\_\_\_\_\_ to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

\_\_\_\_\_ and the act and deed of MICHAEL J. PETRUNICH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25th day of April, 2007.

My Commission Expires: 10/23/08

[Signature] SHARI L STEVENSON  
Notary Public, LAKE County,  
State of INDIANA

This instrument was prepared by

SHARI L. STEVENSON, AMERICAN GENERAL FINANCIAL SERVICES, INC.

[Signature] SHARI L STEVENSON  
(Signed)

UN2571 (03-05-06) Release of Mortgage  
(I.C. 36-2-11-15d)

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law

(name) [Signature]

**HOLD FOR MERIDIAN TITLE CORP**

1666K07

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LP  
MT