

2007 035621

2007 MAY -1 AM 9:36

MICHAEL A. BROWN  
RECORDER

Prepared By and Return To:  
Herald D. Botone  
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.  
4111 S. Darlington, Suite 300, Tulsa, OK 74135  
Phone: 800-967-3050  
FHA Case No.: 151-7736346 HI

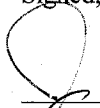
RELEASE

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage to secure the amount of \$135,000.00, dated 12/1/2004, recorded 12/14/2004, Document/Instrument No. 2004-106207 or in Book NA, Page NA, in the records of Lake County, Indiana, between CELIA L. BLOCK, , Original Mortgagor(s), whose address is 1111 173RD STREET, HAMMOND, IN 46324, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 1111 173RD STREET, HAMMOND, IN 46324, PIN No. NA  
Legal Description: NA


does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 26th day of April, 2007.

Signed, sealed and delivered on the date above shown in the presence of:

  
\_\_\_\_\_  
Jason Newton

Alphonso Jackson  
Secretary of Housing and Urban Development

  
\_\_\_\_\_  
Candee Botone

By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact

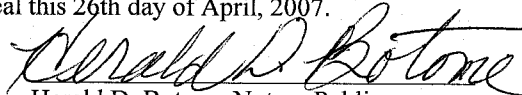
By:   
\_\_\_\_\_  
Dingo R. Asberry, Director - Portfolio Management

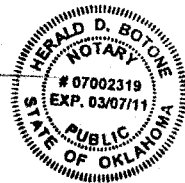
Power of Attorney Recorded on: 9/26/2000,  
Document/Instrument No. 2000-070006,  
Book and Page

STATE OF OKLAHOMA }  
                                  }     ss.  
COUNTY OF TULSA     }

Before me, Herald D. Botone, a Notary Public in and for the State of Oklahoma and a resident of Lake County, Oklahoma, personally appeared Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, an authorized agent for and on behalf of the Secretary of Housing and Urban Development by virtue of authority vested in him by a limited power of attorney who acknowledged execution of the foregoing Release of Mortgage.

Witness my hand and Notarial Seal this 26th day of April, 2007.

  
\_\_\_\_\_  
Herald D. Botone, Notary Public



My Commission Expires: 3/7/11

\$ 12  
CK#  
176472  
CMA