

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 035618

2007 MAY -1 AM 9:35

STATE OF **INDIANA**  
TOWN/COUNTY: **LAKE**  
Loan No. **1044336386**



MICHAEL A. BROWN  
RECORDER  
PREPARED BY AND WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**ATT: KARLEEN MAUGHAN**

**RELEASE OF MORTGAGE**

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

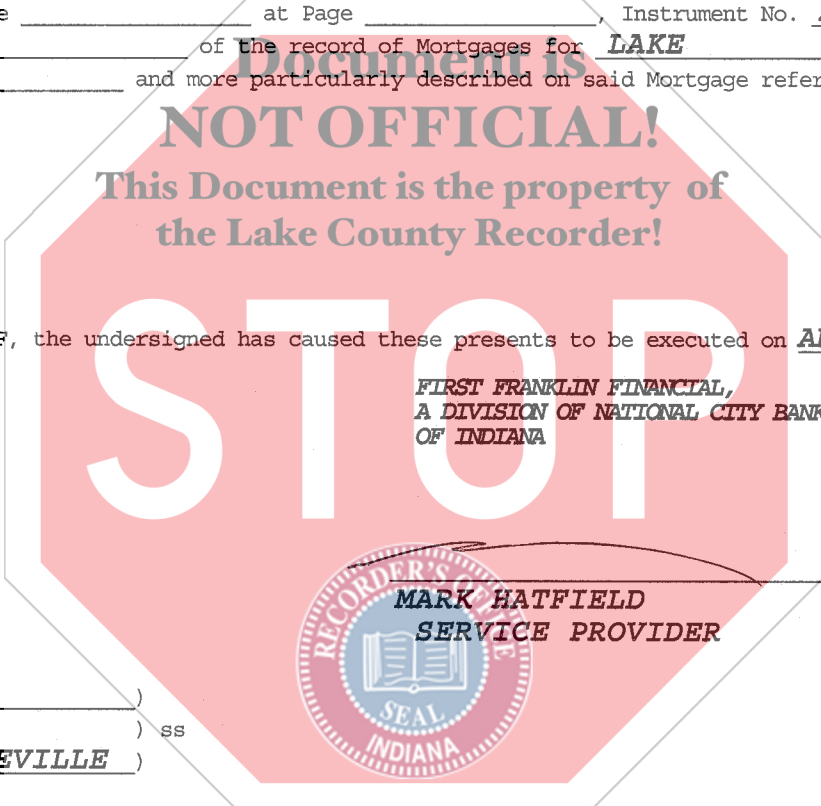
Borrower: **MICAH P. FULAYTER AND ELIZABETH J. FULAYTER, HUSBAND AND WIFE**

Date of Mortgage **AUGUST 4, 2004**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_ Instrument No. **2004 066709**

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **APRIL 26, 2007**

**FIRST FRANKLIN FINANCIAL,  
A DIVISION OF NATIONAL CITY BANK  
OF INDIANA**

**MARK HATFIELD  
SERVICE PROVIDER**

STATE OF **IDAHO** )  
 ) ss  
COUNTY OF **BONNEVILLE** )

On this **APRIL 26, 2007**, before me, the undersigned, a Notary Public in said State, personally appeared **MARK HATFIELD**, who being by me first duly sworn, declared that s/he is the **SERVICE PROVIDER** of **FIRST FRANKLIN FINANCIAL, A DIVISION OF NATIONAL CITY BANK OF INDIANA**, that s/he signed the foregoing document as **SERVICE PROVIDER** of the corporation, and that the statements therein contained are true.

**KRYSTAL HALL (COMMISSION EXP. 11-14-2011)**  
NOTARY PUBLIC

**KRYSTAL HALL  
NOTARY PUBLIC  
STATE OF IDAHO**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**KARLEEN MAUGHAN**

(RIN1)  
**J=NC8040105RE.159955**

D.A.M.  
61526  
12.00