2007 035499

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 MAY - 1 AM 9: 01

MICHAEL A. BROWN RECORDER SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by	to
DANNY J DUNCAN AND AUREA C DUNCAN	
JPMORGAN CHASE BANK NA	
on 5 day of May 2005, calling for \$109,000.00 and record	led in Mortgage
on 5 day of Way 2003, calling for \$\frac{1}{2} \text{-12} \text{-13} \text{CALE} Record No. N/A , page N/A , inst no., 2005 042622 , LAKE	County.
State of Indiana, has been fully paid and satisfied, and the same is hereby released.	
WITNESS my hand and seal thisday of April	2007
JPMORGAN CHASE BANK NA	(Seal)
() that I work	(Seal) (Seal)
CRYSTAL WALLACE VICE PRESIDENT	(Seal) (Seal)
J. Communication of the commun	(0.00.1)
STATE OF Kentucky FAYEFFEIMENT 1S County, ss:	
Before me, the undersigned, a Notary Public in and for said County and State	e,
personally appeared CRYSTAL WALLACE VICE PRESIDENT of JPMORGAN CHASE BANK NA and acknowledged the execution of the fo	_ vregoing
of JPMORGAN CHASE BANK NA and acknowledged the execution of the local state of Mortgage	tary Public
Satisfaction of Mortgage, Shurley Brutt No My Commission expires	 ,
County of Residence FAYETTE	
County of residence	
I affirm, under the penalties for perjury, that I have taken reasonable Recorder Stamp	
care to redact each Social Security number in this document, unless	
required by law CRYSTAL WALLACE 04/12/07.	
OFFICIAL SEAL SHIRLEY R. GRUBB	
MARINE MATARY PUBLIC - KENTUCKE	
My Comm. Expires Mar. 5, 2010	
Commence of the Commence of th	
This Document Prepared by CRYSTAL WALLACE 04/12/07	
After Recording Mail To: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982	_
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