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**RELEASE OF  
MORTGAGE  
OR TRUST DEED**

2007 037081

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 MAY -7 AM 8:41

MICHAEL A. BROWN  
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A.**, as successor by merger with **Mercantile National Bank of Indiana**, 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **INDIANA BUILDING, LLC.**, an Indiana limited liability company, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the 13<sup>th</sup> day of **September, 2001**, and recorded in the Recorders Office of **Lake County**, in the State of **Indiana**, as document number **2001 078591**, to the premises therein described as follows, situated in the County of **Lake**, State of **Indiana**, to wit:

See Exhibit A, which is attached hereto and made a part hereof.

Together with all the appurtenances and privileges thereunto belonging or appertaining,  
**PERMANENT INDEX NUMBER:**  
**COMMON ADDRESS: 5246 Hohman Avenue, Hammond, IN 46320**  
Witness our hands and seals, 21<sup>st</sup> day of **March, 2007**.

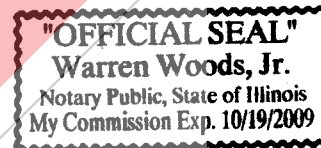
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 21<sup>st</sup> day of **March, 2007** by **CHERYL E. HASSELBRING, COLLATERAL MANAGER** of **Harris N.A.**, as for the uses and purposes therein set forth.

*Cheryl E. Hasselbring*  
**CHERYL E. HASSELBRING, COLLATERAL MANAGER**

*Warren Woods Jr.*  
**WARREN WOODS JR., NOTARY PUBLIC**

**Please mail recorded document to:**  
**Lakeshore Chamber Of Commerce**  
**5246 Hohman Avenue**  
**Ste. 100**  
**Hammond, IN 46320**



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This instrument was prepared by: **Barbara J. Smith, Harris N.A.**, P.O. BOX 2880, Chicago, IL 60690-2880

**"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law"**

**EXHIBIT "A"**

Parcel 1: Units I-A, II, III, and IV, in Indiana Professional and Commercial Building, a Horizontal Property Regime, established under the Declaration of the Indiana Professional and Commercial Building, recorded January 9, 1984, as Document No. 740456, and as shown in Plat Book 56, page 55, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common areas appertaining thereto.

Parcel 2: Unit I-B, in Indiana Professional and Commercial Building, a Horizontal Property Regime, established under the Declaration of the Indiana Professional and Commercial Building, recorded January 9, 1984, as Document No. 740456, and as shown in Plat Book 56, page 55, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common areas appertaining thereto.

Parcel 3: Unit V, in Indiana Professional and Commercial Building, a Horizontal Property Regime, established under the Declaration of the Indiana Professional and Commercial Building, recorded January 9, 1984, as Document No. 740456, and as shown in Plat Book 56, page 55, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common areas appertaining thereto.

Parcel 4: Lots 4, 5 and the North 10 feet of Lot 6, in Rimbach's First Addition to Hammond, as per plat thereof, recorded in Plat Book 1, page 84, in the Office of the Recorder of Lake County, Indiana.

