

2007 036907

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 MAY -4 AM 10:07

MICHAEL A. BROWN
RECORDER

08/17/06

This space for Recorder's use only

When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department

MIN #: 100261075000402846
VRU Tel. #: 888.679.MERS

Loan #: 8300016811
Investor Loan #: 0389664138
Pool #:
PIN/Tax ID #:
Property Address:
151 NEW ORLEANS ST
SCHERERVILLE, IN 46375-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

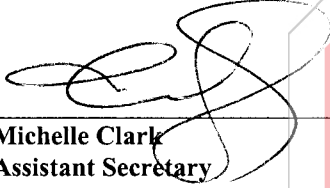
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC.**, whose address is 213 COURT ST, MIDDLETOWN, CT 06457, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.


Original Mortgagor(s): **DEBRA L PATTON**
Original Mortgagee: **MERS AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC.**
Loan Amount: \$96,000.00 Date of Mortgage: 10/26/2006
Date Recorded: 11/17/2006 Document #: 2006 102113

and recorded in the records of LAKE County, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 4/25/2007.

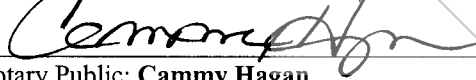
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC.**

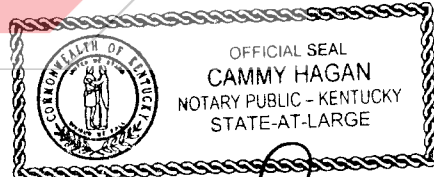

Michelle Clark
Assistant Secretary
State of KY
County of DAVIESS


Liz Funk
Assistant Secretary

On this date of 4/25/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Liz Funk and Michelle Clark, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Cammy Hagan
My Commission Expires: 11/13/2010



Document Prepared by: 
Tericia McFarland
213 COURT ST, MIDDLETOWN, CT 06457

D.D.M.
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