

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 036762

2007 MAY -4 AM 9:14

MICHAEL A. BROWN
RECORDER

AMERICAN
GENERAL
FINANCIAL SERVICES

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by BARRY D WARD & REBECCA WARD, H & W, of the City of HAMMOND County of LAKE State of IN to

AMERICAN GENERAL FINANCIAL SERVICES, INC.
8251 WICKER AVE
ST. JOHN, IN 46373-9741

County, LAKE, on 01/20/03, securing the principal sum, of \$ 96,500.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 2003 006541, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 1st day of May, 2007.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By [Signature] Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

This Document is the property of
the Lake County Recorder!

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL J. PETRUNICH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

and the act and deed of MICHAEL J. PETRUNICH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1st day of May, 2007.

My Commission expires: 10/23/08

[Signature] SHARI L STEVENSON
Notary Public, LAKE County,
State of INDIANA

This instrument was prepared by
SHARI L. STEVENSON, AMERICAN GENERAL FINANCIAL SERVICES, INC.

UNFILED (036525) Release of Mortgage
(P.C. 36-27-15e)

[Signature] SHARI L STEVENSON
(Signed)

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law

(name) [Signature]

D.D.M.
12.00
040510900