

2007 036745

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2007 MAY -4 AM 9:06  
MICHAEL A. BROWN  
RECORDER

### SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by \_\_\_\_\_  
LEONARD J MUISER AND DEBORAH S MUISER \_\_\_\_\_ to  
JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA \_\_\_\_\_

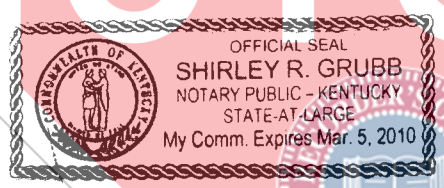
on 29 day of July 2003, calling for \$41,000.00 and recorded in Mortgage  
Record No. NA, page NA, inst no., 2003 092774, LAKE County.  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.  
WITNESS my hand and seal this 20 day of April 2007

\_\_\_\_\_  
JPMORGAN CHASE BANK, NA SUCCESSOR BY \_\_\_\_\_ (Seal)  
MERGER TO BANK ONE, NA \_\_\_\_\_ (Seal)  
\_\_\_\_\_  
NICOLE EDWARDS \_\_\_\_\_ VICE PRESIDENT \_\_\_\_\_ (Seal)

STATE OF Kentucky FAYETTE County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State,  
this 20 day of April 2007  
personally appeared NICOLE EDWARDS VICE PRESIDENT  
of JPMORGAN CHASE BANK, NA and acknowledged the execution of the foregoing  
Satisfaction of Mortgage, Shirley R. Grubb Notary Public  
My Commission expires \_\_\_\_\_  
County of Residence FAYETTE

I affirm, under the penalties for perjury, that I have taken reasonable  
care to redact each Social Security number in this document, unless  
required by law NICOLE EDWARDS 4-17-07.

Recorder Stamp



This Document Prepared by NICOLE EDWARDS 4-17-07

After Recording Mail To: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982  
NON. cat. no. 05494  
00410530602741

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