

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No. ....

Local No. 134-05

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED—NAME (First, Middle, Last) **JOAN S. JOHNSON** 2. SEX **FEMALE** 3a. TIME OF DEATH **2:08 a.m.** 3b. DATE OF DEATH (Month, Day, Yr.) **JANUARY 14, 2005**

4. \*SOCIAL SECURITY NUMBER **317-32-6024** 5a. AGE—Last Birthday (Years) **69** 5b. UNDER 1 YEAR Months Days 5c. UNDER 1 DAY Hours Minutes 6. DATE OF BIRTH (Mo, Day, Yr) **MARCH 18, 1935** 7. BIRTHPLACE (City and State or Foreign Country) **CALUMET CITY, ILLINOIS**

8a. WAS DECEDENT A U.S. VETERAN? **NONE** 8b. YEAR LAST SERVED IN U.S. ARMED FORCES? **NONE** 9a. PLACE OF DEATH (Check only one. See instructions.) HOSPITAL:  Inpatient  ER/Outpatient  DOA OTHER:  Nursing Home  Other (Specify)  Residence

9b. FACILITY NAME (If not institution, give street and number) **ST. MARGARET MERCY HOSPITAL** 9c. CITY, TOWN, OR LOCATION OF DEATH **DYER** 9d. COUNTY OF DEATH **LAKE**

10. MARITAL STATUS (Specify) **MARRIED** 11. SURVIVING SPOUSE (If wife, give maiden name) **RICHARD JOHNSON** 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) **SALES** 12b. KIND OF BUSINESS/INDUSTRY **DEPARTMENT STORE**

13a. RESIDENCE—STATE **INDIANA** 13b. COUNTY **LAKE** 13c. CITY, TOWN, OR LOCATION **SCHERERVILLE** 13d. STREET AND NUMBER **2325 BARBARA JEAN DR.**

13e. ZIP CODE **46375** 13f. INSIDE CITY LIMITS  No  Yes 13g. ON A FARM?  No  Yes 14. CITIZEN OF WHAT COUNTRY? **U.S.A.** 15. WAS DECEDENT OF HISPANIC ORIGIN?  No  Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) 16. RACE—American Indian, Black, White, etc. (Specify) **WHITE** 17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) **12** College (1-4 or 5+) **0**

18. FATHER'S NAME (First, Middle, Last) **JACOB KRAPAC** 19. MOTHER'S NAME (First, Middle, Maiden Surname) **MARY WOJCICH**

20a. INFORMANT'S NAME (Type/Print) **RICHARD JOHNSON** 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) **2325 BARBARA JEAN DR. SCHERERVILLE, INDIANA 46375** 20c. Relationship **SON**

21a. METHOD OF DISPOSITION  Burial  Entombment  Cremation  Removal from State  Donation  Other (Specify) 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) **JANUARY 17, 2005 HOLY CROSS CEMETERY CALUMET CITY, ILLINOIS** 21c. LOCATION—City or Town, State **Calumet City, IL**

22a. EMBALMER'S NAME **MICHAEL DELEGATTO** 22b. EMBALMER'S LICENSE NO. **IL. 034-014459** 23. WAS DEATH REPORTED TO CORONER?  No  Yes

24a. SIGNATURE OF FUNERAL DIRECTOR *[Signature]* 24b. LICENSE NUMBER (of Licensee) **1013612** 25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME **McCOY FUNERAL CHAPEL #83002877 5713 HOHMAN AVE. HAMMOND, IN. 46320 FOR HENNESSY-NOWAK FUNERAL HOME**

26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.

IMMEDIATE CAUSE (Final disease or condition resulting in death) **PE**

a. DUE TO (OR AS A CONSEQUENCE OF) **fall, chest contusion**

b. DUE TO (OR AS A CONSEQUENCE OF)

c. DUE TO (OR AS A CONSEQUENCE OF)

d. DUE TO (OR AS A CONSEQUENCE OF)

PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I.

27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) **NO** 28a. WAS AN AUTOPSY PERFORMED? (Yes or no) **YES** 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) **NO**

29a. CERTIFIER (Check only one)  CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated.  HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated.  CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.

29b. SIGNATURE AND TITLE OF CERTIFIER *[Signature]* 29c. MEDICAL LICENSE NO. **01052314** 29d. DATE SIGNED (Month, Day, Year) **1/18/05**

30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) **Clayton Sharples 11355 W. 97th Lane St. John, IN 46373**

31. HEALTH OFFICER'S SIGNATURE *[Signature]* 32. DATE FILED (Month, Day, Year) **January 19, 2005**

33. MANNER OF DEATH  Natural  Pending Investigation  Accident  Suicide  Could not be Determined  Homicide 34a. DATE OF INJURY (Month, Day, Year) **MAY - 2 2007** 34b. TIME OF INJURY **FILED** 34c. INJURY AT WORK? (Yes or no) **FILED** 34d. DESCRIBE HOW INJURY OCCURRED **005699**

34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) **LAKE COUNTY AUDITOR** 34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) **11-1149 SL8**

34g. DATE PRONOUNCED DEAD (Month, Day, Year) 34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc. **PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR**

44H Deerpath Townhomes Unit 2325 20-13-0523-0001



INDIANA DEPARTMENT OF HEALTH  
DEATH RECORDS  
JAN 19 2005  
PH 2:18