

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 036323

2007 MAY -3 AM 9:05


MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0033185455
Invoice#: E0753045
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **December 6, 2001** from **RUDOLPH RODRIGUEZ / CYNTHIA RODRIGUEZ** and filed for record **December 13, 2001** as Document Number **2001 102255** for Loan Amount of **\$65000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **26th** day of **April, 2007**

PHH MORTGAGE CORPORATION

By 
Bryce Lins, Assistant Secretary

STATE OF **Minnesota**
COUNTY **Ramsey**

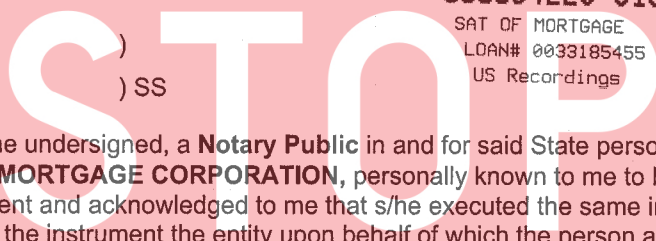
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U38654220-01GR01

SAT OF MORTGAGE
LOAN# 0033185455
US Recordings



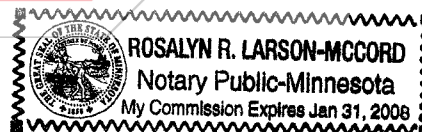
On **April 26, 2007** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Bryce Lins** the **Assistant Secretary**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Lexmi Narayanan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452




Rosalyn R Larson-McCord, Notary Public
My Commission Expires: **January 31, 2008**

When Recorded Mail To:
US Recordings
PO Box 19989
Louisville, KY 40259



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