

**\*\*RELEASE DEED\*\***

# 75778-7

MAIL TO:

**A.J. Smith Federal Savings Bank**  
14757 S. Cicero Avenue  
Midlothian, IL 60445  
ATTN: LOAN SERVICING

2007 036209

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 MAY 2 PM 1:13

MICHAEL A. BROWN  
RECORDER

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**John George Panek, a bachelor**

of the County of Lake and State of Indiana, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the 20th day of September, A.D. 1994, and recorded in the recorder's office of Lake County, in the State of Indiana in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 94066398, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

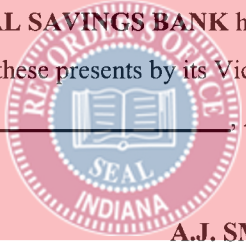
SEE ATTACHED FOR LEGAL DESCRIPTION!

Permanent Index Number: 3-187-24

Property Address: 15910 Clark Road, Lowell, IN. 46356

situated in the County of Lake and State of Indiana together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 13<sup>th</sup> day of April, A.D. 2007.



**A.J. SMITH FEDERAL SAVINGS BANK**

By Nancy Mehall ACP  
Nancy Mehall Assistant Vice President

Attest Donna J. Manuel VP  
Donna J. Manuel Vice President

16:00  
P.D.M.  
C.S

A.J. SMITH FEDERAL SAVINGS BANK  
14757 S. Cicero Avenue  
Midlothian, IL 60445

**Release Deed**  
By Corporation  
A.J. Smith Federal Savings Bank  
To

IMPRESS SEAL BELOW.

**Document is NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

**"OFFICIAL SEAL"**  
DONNA T'WOHILL  
Notary Public, State of Illinois  
My Commission Expires 12/22/2007

Given under my hand and Notarial Seal this 13<sup>TH</sup> day of April 20 07

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK

## LEGAL DESCRIPTION

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PARCEL I: LOT 24 IN BLOCK 51 IN DALECARLIA, BLOCKS 51 AND 52, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 19 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL II: A 10 FOOT EASEMENT FOR INGRESS AND EGRESS OVER A PORTION OF OUTLOT "J" BEING MARKED AND LAID DOWN IN DALECARLIA BLOCKS 51 AND 52 AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 19 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE WEST LINE OF CLARK ROAD, SAID POINT BEING THE SOUTHEAST CORNER OF LOT 14; THENCE WEST ALONG THE SOUTH LINE OF SAID SOUTH LINE EXTENDED TO THE EAST LINE OF LOT 24; THENCE SOUTH 10 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF LOT 14 TO THE WEST LINE OF CLARK ROAD; THENCE NORTH 10 FEET TO THE POINT OF BEGINNING.



Which has the address of:  
15910 CLARK RD  
LOWELL, INDIANA 46356