2007 035753

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 MAY - 1 AM II: 07

MICHAEL A. BROWN RECORDER

Prepared by: Option One Mortgage Corp. & When Recorded Return to: Assn Dept. 1 American Document Services, Inc. 250 Commerce 2nd Floor
Irvine, CA 92602 PROJECT 632 (888)477-4780

Escrow Number: 00032849

Application Number:

Loan Number: 30015492.S

_ [Space Above This Line For Recorder's Use] _

Corporation Assignment of Mortgage
FOR VALUE RECEIVED, CHICAGO BANCORP, INC. Document is
("Assignor"), having its principal place of business at 300 N. ELIZABETH #3E, CHICAGO, ILLINOIS 60607 hereby grants, assigns and transfers to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 3 ADA, IRVINE, CA 92618 V RECORDER ("Assignee") all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated DECEMBER 23, 2005 executed and delivered by SALVADOR ZAMBRANO, JR., AN UNMARRIED MAN Prop. Address: 1994 Tapper Ave, Hammond, In 46394
and recorded either ☐ concurrently herewith; or ☐ as Instrument No. 2005 //4720 Acc. on 1225 2005 in book page of Official Records in the County Recorder's office of LAKE County, covering certain real estate and other property described therein, more particularly described as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N. #: 26-36-0376-0013
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE 01/01/97

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IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written AN ILLINOIS CHICAdo BANCORP CORPORATION STATE OF INDIANA WINDIS LAURA VETTER SECRETARY COUNTY OF LAKE COOK SS. 12/23/05 On before me, Notary Public, personally appeared LAURA VETTER SECRETARY Jocun personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. WITNESS my hand nd official sea Signature "OFFICIAL SEAL" LAHNA S THOMAS COMMISSION EXPIRES 03/11/09 Name (Typed or Printed) Notary Public in for said State (Seal) (This area for official notarial seal)