## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 035666

2007 MAY - | AM 9: 55

## MICHAEL A RROWN AMEDICAN

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RECORDER  RECORDER  GENERAL  FINANCIAL SERVICES
This certifies, that a certain mortgage executed by <u>EDWARD S BITTKE &amp; DEANNA G BITTKE</u> , of the City of <u>GARY</u> County of <u>LAKE</u> State of <u>IN</u> to
AMERICAN GENERAL FINANCIAL SERVICES, INC. 8251 WICKER AVE ST. JOHN, IN 46373-9741
and the second of the second
County, LAKE, on <u>SEPTEMBER 16, 2005</u> , securing the principal sum, of \$ <u>62,854.00</u> and duly recorded in Mortgage Book, Page, or as Instrument Number <u>2005 081112</u> , in the Office of the <u>LAKE</u> County, INDIANA has been fully paid and satisfied, and same is hereby released.
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this <u>25th</u> day of <u>April</u> , <u>2007</u> .
AMERICAN GENERAL ETNANCIAL SERVICES, INC.  By Branch Manager and Attorney-in-Fact
STATE OF INDIANA COUNTY OF LAKE  This Documers is the property of
The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL J. PETRUNICH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES. INC.
AMERICAN GENERAL FINANCIAL SERVICES, INC.
, and the act and deed of MICHAEL J. PETRUNICH, Branch Manager and Attorney-in-Fact.
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2.5th day of April , 2007.
M Commission expires: 10/23/08  MANY HOUSEVSON  Notary Public, LAKE  State of INDIANA
This instrument was prepared by
SHARI L. STEVENSON, AMERICAN GENERAL FINANCIAL SERVICES, INC.

That I STEVENSON (Signed)

UN2571 (03-05-06) Release of Mortgage

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (name) (name)

HOLD FOR MERIDIAN TITLE CORP