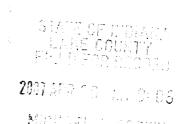


2007 035136



Document Prepared By:

RONALD E. MEHARG

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

**ALPHARETTA, GA 30005** 

770-753-4373

MIN #: 100024200003534290 VRU Tel.#: 888/679-MERS This space for Recorder's use only

INMRSD3-5 03/14/07

Project #: 708MERSIANFFHM Reference #: 708-0189196231

Secondary Reference #: 20070415 (R045)

PIN/Tax ID #: 201305980066

Property Address: 6939 HAWK DRIVE

**SCHERERVILLE, IN 46375** 



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE, whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): HARRY W ABBOTT, A MARRIED PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST

**HOME MORTGAGE - IN** 

Loan Amount: \$195,725.00/

Date Recorded: 9/5/2003

This Document is the property of Date of Mortgage: 8/27/2003

the Lake County Recornstrument Number: 2003-092305

Comments:

and recorded in the official records of LAKE County, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/30/2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Witness DITA KNOWLES

Sussila /

Witness:/JESSICA OHDE

State of **GA** 

County of FULTON

LINDA GREEN VICE PRESIDENT

JESSICA LEETE
ASSISTANT SECRETARY

On this date of 03/30/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and JESSICA LEETE, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

14°2013

Notary Public Bailey Kirchner NOTARY PUBLIC

COUNTY COUNTY

Fulton County
State of Georgia
My Commission Expires
February 19, 2011

RONALD E. MEHARG 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467

