

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 035121

2007 APR 10 11:09:05

REC'D BY  
M. GREEN

INmrsd-eR2.0 04/04/2007

The Above Space for Recorder's Use Only

2006(c) By DOCX, LLC

When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

Property Address:

7528 HARRISON AVENUE

HAMMOND, IN 46324

MID	000	0049106950
-----	-----	------------

CRef#:05/01/2007-PRef#:R058-POF

Date:04/16/2007-Print Batch ID:22733

Recording Requested By:

Midland Mortgage Co.



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, whose address is 999 N.W. Grand Boulevard, Oklahoma City, OK 73118, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **DONALD W HUMMEL, A BACHELOR**

Original Mortgagee: **THE FIRST MORTGAGE CORPORATION**

Date of Mortgage: **06/26/1997**

Loan Amount: **\$25,600.00**

Recording Date: **07/07/1997** Document #: **97043741**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **04/23/2007**.

**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**

State of **GA**

County of **Fulton**



*Linda Green*  
Linda Green

Vice President

On this date of **04/23/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

*Veronica Turner*

Notary Public:



VERONICA TURNER  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

*Ronald E. Meharg*

Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta,  
GA 30005

1200  
17934  
9