



2007 035009

STATE OF INDIANA  
LAKE COUNTY

2007 APR 27 10:41:08

MICHAEL A. BROWN  
RECORDER

# AUTO-OWNERS INSURANCE COMPANY

CONTINUATION CERTIFICATE

**AGENCY** SHIRER INSURANCE SERVICES 02-0681-00  
400 MAIN ST  
CROWN POINT, IN 46307

**PRINCIPAL** JACK BUSH dba BUSH LAWN SERVICE

BOND NUMBER	
067702 66307688	
05-02-2007 MO DA YR	05-02-2008 MO DA YR
PREMIUM TERM	
BOND AMOUNT	BOND PREMIUM
\$5000	\$75.00

**ADDRESS** 8808 MATHEWS ST  
CROWN POINT IN 46307

**TYPE OF BOND** LICENSE AND PERMIT

**DESCRIPTION OF RISK** LAWN MAINTENANCE

**OBLIGEE** THE BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE, STATE OF INDIANA, AND ANY CITIES, TOWNS AND MUNICIPALITIES IN LAKE COUNTY, INDIANA

In consideration of an agreed premium payable in advance, the Bond described above is hereby continued in force for the period indicated in the premium term. Continuation is subject to the condition that the maximum aggregate liability of the AUTO-OWNERS INSURANCE COMPANY under the Bond and any and all continuations thereof shall in no event exceed the amount of liability shown herein. This endorsement shall be valid only when executed by an attorney-in-fact of this Company.



*Jack Bush*  
PRINCIPAL

*Jim Brown*  
Attorney-in-fact

12-15-08