

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

2007 034975

STATE OF INDIANA
LAKE COUNTY
RECORDER OF DEEDS
2007 APR 27 PM 1:12
MICHAEL A. BEOWN
RECORDER

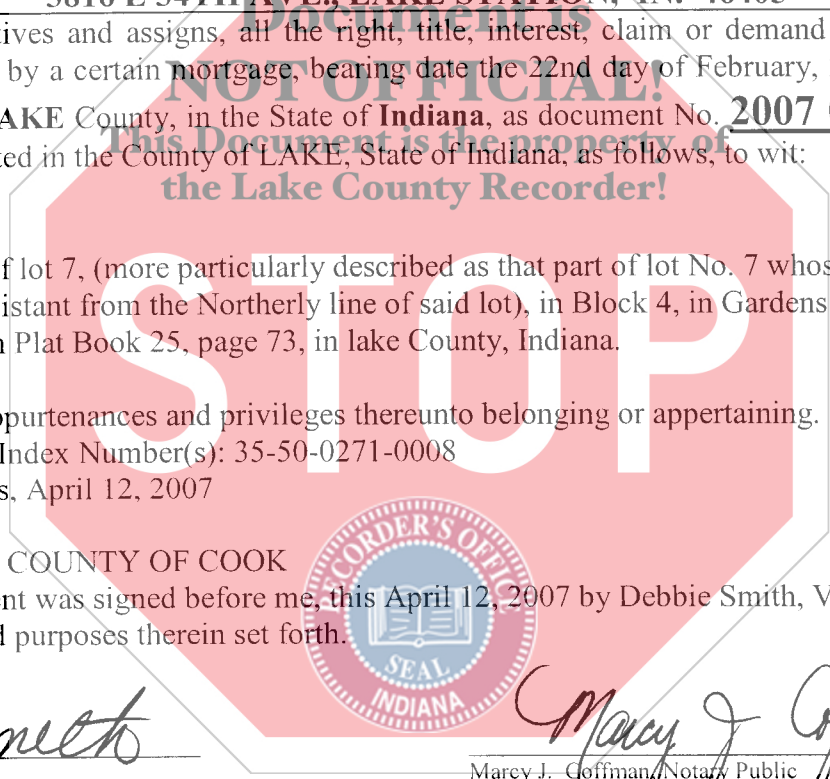
The above space is for the recorder's use only

Bank No. Loan No. 6100256217

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**CAROL KNAPP, AN UNMARRIED INDIVIDUAL
3816 E 34TH AVE., LAKE STATION, IN. 46405**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22nd day of February, 2007 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. **2007 024776**, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:



The Northerly 88 feet of lot 7, (more particularly described as that part of lot No. 7 whose Southerly line is parallel to and 88 feet distant from the Northerly line of said lot), in Block 4, in Gardens Homes No.2, as per plat thereof, recorded in Plat Book 25, page 73, in lake County, Indiana.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 35-50-0271-0008
Witness hands and seals, April 12, 2007

STATE OF ILLINOIS, COUNTY OF COOK

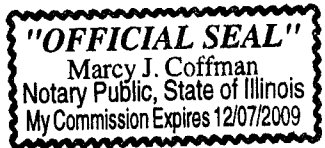
The foregoing instrument was signed before me, this April 12, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith
Debbie Smith, Vice President

Marcy J. Coffman
Marcy J. Coffman, Notary Public

*P.D.M.
12.00
1872142*

Please mail recorded document to:
CAROL A. KNAPP
3816 E. 34TH AVE.
LAKE STATION, IN. 46405



I affirm, under the penalties for ^{Chris}perjury, that I have taken ^{Mushangazhik}reasonable care to redact each Social Security number in this document, unless required by law.

↙ When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

KNAPP
12017566 IN
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE