

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDS

2007 034964

2007 APR 27 PM 1:10

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0033396987
Invoice#: E0746604
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **November 25, 2003** from **MARVIN SCOTT / DORETHA SCOTT** and filed for record **December 2, 2003** as Document Number **2003126708** for Loan Amount of **\$174300.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **24th day of April, 2007**

PHH MORTGAGE CORPORATION

By Tim Taylor
Tim Taylor, Assistant Secretary

STATE OF **Minnesota**
COUNTY **Ramsey**

Document is NOT OFFICIAL!

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038566110-01GR01

SAT OF MORTGAGE
LOAN# 0033396987
US Recordings

STOP

On **April 24, 2007** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Tim Taylor** the **Assistant Secretary** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Uma Maheswari
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Mary Xiong
Mary Xiong, Notary Public
My Commission Expires: **January 31, 2010**

When Recorded Mail To:
US Recordings
PO Box 19989
Louisville, KY 40259



D.A.M.
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