

7.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 034954

2007 APR 27 PM 1:09

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0040168387
Invoice#: E0751898
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **November 3, 2006** from **COREY R ANTCLIFF** and filed for record **November 14, 2006** as Document Number **2006 100415** for Loan Amount of **\$160000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **24th** day of **April, 2007**

PHH MORTGAGE CORPORATION

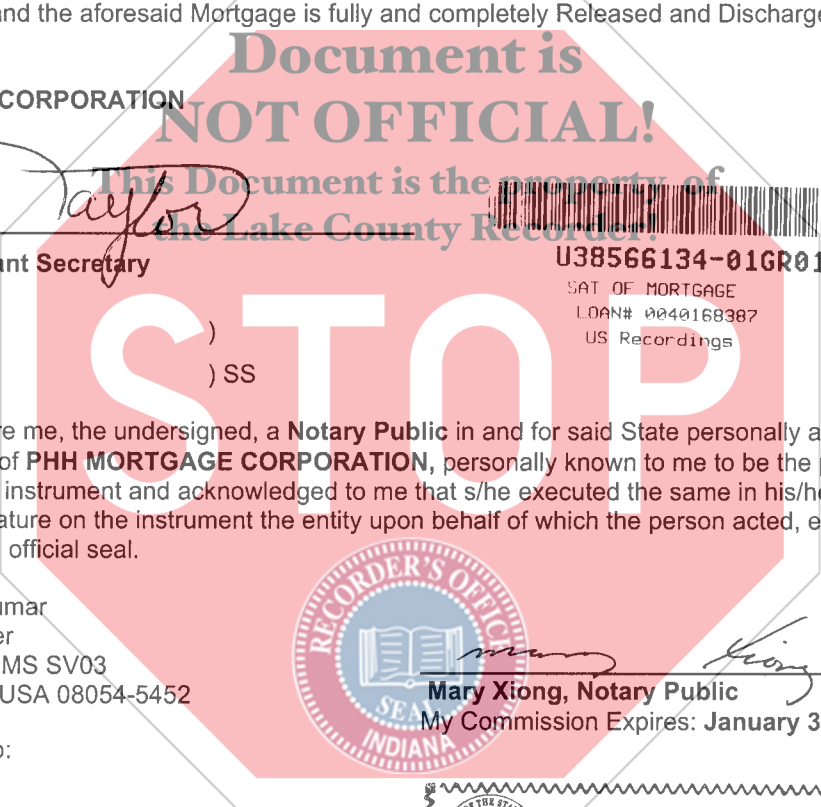
By Tim Taylor
Tim Taylor, Assistant Secretary

STATE OF Minnesota)
COUNTY Ramsey) SS

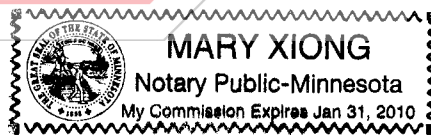
On **April 24, 2007** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Tim Taylor** the **Assistant Secretary** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Dinesh Kumar
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
US Recordings
PO Box 19989
Louisville, KY 40259



Mary Xiong
Mary Xiong, Notary Public
My Commission Expires: January 31, 2010



D.A.M.
12.00
04804895