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2007 034941

STATE OF INGLANA LAKE COUNTY FRED FOR RECOND

2007 APO 97 Ph 12: 39

MICHAEL A. DROWN RECORDER

State of Indiana

FHA Case No.: 151-770867

SPECIAL WARRANTY DEED

ORIGINAL

THIS INDENTURE WITNESSETH: Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C., (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Luis Del Valle (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

Document is

Lots 6 and 7, block 3, as shown on the recorded plat of Park Ridge Addition to East Gary, now Lake Station, recorded in Plat Book 12, page 27, in the Office of the Recorder of Lake County, Indiana.

Parcel Number: 14-20-0075-0006 & 14-20-0075-0007 is the property of

Property Address: 2158 Wayne St., Lake Station, IN 46405 Recorder!

Tax Mailing Address: 479 Oxford, Valparaiso, IN 46385

THIS DEED IS NOT TO BE EFFECTIVE UNTIL April 19, 2007.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26,2005).

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APR 26 2001

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5617	Title:	Designated Signatory for Harrington, Moran and Barksdale, Inc., HUD's Marketing and Management Contractor and Authorized Agent
STATE OF This ois)		
COUNTY OF Cook Docur	ment 1s	
NOTOF	FICIAL	
Before me, the undersigned, a Notary Public in		
Chalone Lildell, a Designated Signatory for	or Harrington, Moran a	and Barksdale, Inc., Marketing and
Management Contractor and Authorized Agent for the Se	ecretary of Housing &	Urban Development of Washington,
D.C., and the person who executed the foregoing instrum	nent bearing the date of	f april 16, 2007 by virtue of
the authority vested in him/her by the delegation of authority	ority published at 70 Fl	R 43171 (July 26, 2005), and
acknowledged that he/she executed the foregoing instrum	nent for and on behalf	of Alphonso Jackson, the Secretary
of Housing and Urban Development.		
WITNESS my hand and official seal, this	day of April	, 2007.
(OFFICIAL SEAL)	James.	
NOTARY PUBLIC	PIANA MININA	STAL
My Commission Expires:	E DE DIE DIA	TE O' 1115'018
County of Residence:	MALE COMMISSION EXP	MED 1-20-2010 \$

Witnesses:

Alphonso Jackson,

Secretary of Housing and Urban Development

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. (Laura Zeedik)

This instrument was prepared by:
Laura Zeedik
Village Title, Inc.
333 N. Pennsylvania St. Suite 510
Indianapolis, IN 46204