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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 034861

2007 APR 27 AM 10:48

MICHAEL A. BROWN

Key No. 17-04-0009-0060 AND
17-04-0009-0058

Mail tax bills to:
1505 E. Commercial Ave.,
Lowell IN 46356

WARRANTY DEED

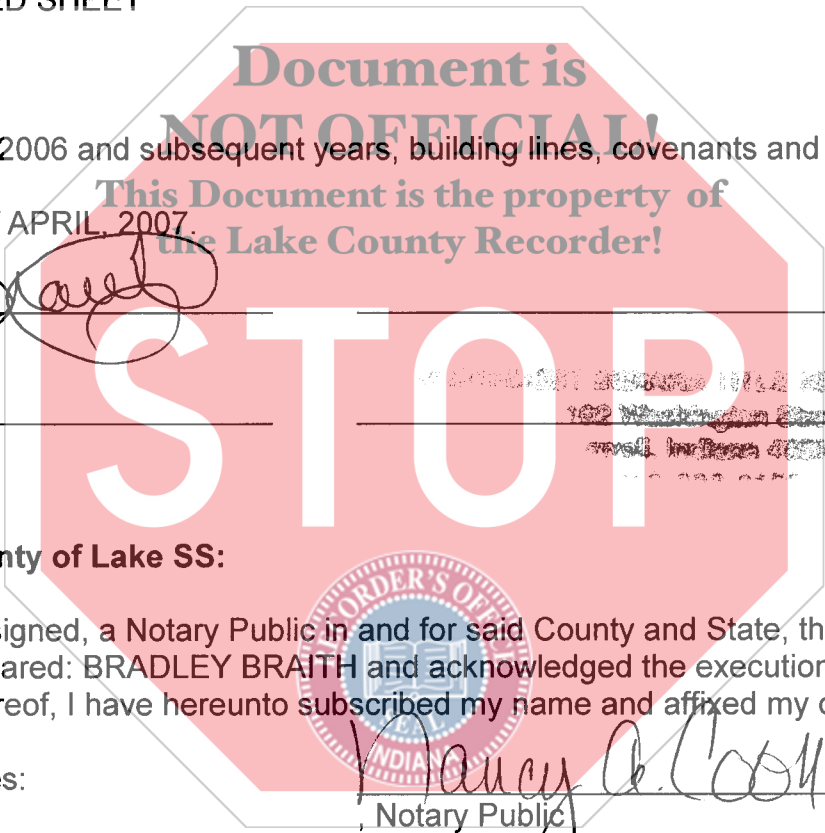
THIS INDENTURE WITNESSETH, That **BRADLEY BRAITH** ("Grantor") of Lake County in the State of Indiana CONVEY (S) AND WARRANT (S) TO **LOWELL PUBLIC LIBRARY** ("Grantee") of Lake County in the State of Indiana in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

SEE ATTACHED SHEET

Subject to: Taxes for 2006 and subsequent years, building lines, covenants and restrictions.

Dated this 24TH day of APRIL, 2007.

Bradley Braith
BRADLEY BRAITH



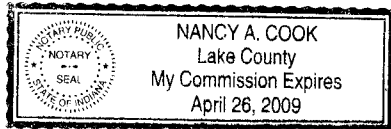
State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 24th day of April, 2007, personally appeared: BRADLEY BRAITH and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires:

Nancy A. Cook
Notary Public

Resident of Lake County



This instrument prepared by: Attorney Richard A. Zunica
162 Washington
Lowell, In 46356

File No. 07-15963

005498

I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

Alvin Caputo

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER
APR 26 2007
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

18⁰⁰
14028
Q

PARCEL 1: THE SOUTH 264 FEET OF THE WEST 68 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 2: A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE WEST ON THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 32 FEET; THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE TO THE SOUTHWESTERLY LINE OF A TRACT OF LAND DEEDED BY WINNIE RUPP, ET AL TO JOSEPH KORMENDY, ET AL, ON THE 30TH DAY OF November, 1942 RECORDED IN DEED RECORD 669 PAGE 576 IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, (WHICH SAID DEED ALSO CONVEYED THE REAL ESTATE DESCRIBED HEREIN); THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE OF SAID TRACT TO THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE SOUTH ALONG SAID EAST LINE, 16 RODS TO THE PLACE OF BEGINNING.

PARCEL 3: THE NORTH 37 FEET OF THE SOUTH 301 FEET OF THE WEST 68 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

