

2007 034687

2007 APR 27 AM 8:47

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by _____
SHEHLA SHAMIN KHAN & MUZAFFAR ALAM KHAN _____ to
JPMORGAN CHASE BANK NA _____

on 11 day of February 2006, calling for \$46,000.00 and recorded in Mortgage
Record No. N/A, page N/A, inst no., 2006 019402, LAKE County.
State of Indiana, has been fully paid and satisfied, and the same is hereby released.
WITNESS my hand and seal this 13 day of April 2007

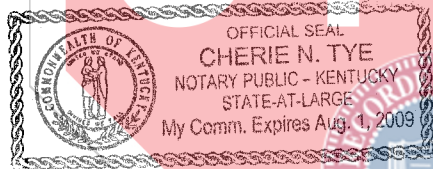
JPMORGAN CHASE BANK NA (Seal)

CRYSTAL WALLACE VICE PRESIDENT (Seal)

STATE OF Kentucky FAYETTE County, ss:
Before me, the undersigned, a Notary Public in and for said County and State,
this 13 day of April 2007
personally appeared CRYSTAL WALLACE VICE PRESIDENT
of JPMORGAN CHASE BANK NA and acknowledged the execution of the foregoing
Satisfaction of Mortgage, _____ Notary Public
My Commission expires _____
County of Residence FAYETTE

I affirm, under the penalties for perjury, that I have taken reasonable
care to redact each Social Security number in this document, unless
required by law CRYSTAL WALLACE 04/10/07.

Recorder Stamp



This Document Prepared by CRYSTAL WALLACE 04/10/07

After Recording Mail To: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

NON. cat. no. 05494
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