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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 034684

2007 APR 27 AM 8:46

MICHAEL A. BROWN  
RECORDER

\*5550009077\*

**CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana

SELLER'S SERVICING #:5550009077 "SHUCK"

MERS #: 100135395500090774 VRU #: 1-888-679-6377

Date of Assignment: March 14th, 2007

Assignor: IRWIN UNION BANK AND TRUST COMPANY at 12677 ALCOSTA BLVD., SUITE 500, SAN RAMON, CA 94583

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF DELAWARE at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JOHN F. SHUCK, A SINGLE PERSON To: WELLS FARGO FINANCIAL INDIANA, INC

Date of Mortgage: 05/10/2001 Recorded: 06/01/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001-041621 In Lake, Indiana

-Assigned by WELLS FARGO FINANCIAL INDIANA, INC TO IRWIN UNION BANK AND TRUST COMPANY [REDACTED] Recorded: 08/29/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2002-077450

Property Address: 431 N BROAD ST, GRIFFITH, IN 46319

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$49,284.97 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

IRWIN UNION BANK AND TRUST COMPANY  
On March 14th, 2007

By:   
JoAnna D. Sibio, Manager, Loan Servicing



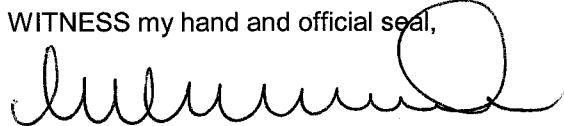
*D.D.M.  
04/18/07  
1500  
043911*

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF California  
COUNTY OF Contra Costa

On March 14th, 2007 before me, LEAH M. ANDERSON, Notary Public, personally appeared JoAnna DiSibio , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LEAH M. ANDERSON  
Notary Expires: 06/30/2010 #1671808



(This area for notarial seal)

This instrument was prepared by: Leah Anderson, Irwin Home Equity 12677 ALCOSTA BLVD, SUITE 500, San Ramon, CA 94583 1-800-839-6600

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Leah Anderson.

When Recorded Return To:

POST CLOSING DEPARTMENT, IRWIN HOME EQUITY 12677 ALCOSTA BLVD, SUITE 500, SAN RAMON, CA 94583

