

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 034478

2007 APR 26 AM 9:23

MICHAEL A. BROWN
RECORDER

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage from Westpark Development, Inc., to AMERICAN SAVINGS, FSB in the amount of One Million Nine Hundred Thousand Dollars and 00/100 (\$1,900,000.00) dated March 22, 2006 and recorded March 31, 2006, as Document No. 2006-026465 AND A Modification Agreement to increase Loan Amount to Two Million Three Hundred Thousand Dollars and 00/100 (2,300,000.00), dated November 14, 2006 and recorded December 20, 2006 with Document number 2006 105528 in the Office of the Recorder of Lake County, Indiana is hereby released and satisfied **only** as to the following described real estate, to-wit:

Lots 29 in Trail Creek Subdivision, Unit One, as per plat thereof as recorded in Plat Book 100 Page 99 in the Office of the Recorder of Lake County, Indiana.

Dated this 1st Day of March, 2007.

ATTEST:

AMERICAN SAVINGS, FSB

By: *Todd Williams*

Todd C. Williams, Vice President

**Document:
NOT OFFICIAL!
This Document is the property
of the Lake County Recorder!**

By: *Robert Rossa*

Robert Rossa, Vice President

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State, this 1st day of March, 2007 personally appeared Todd Williams, Vice President and Robert Rossa, Vice President, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

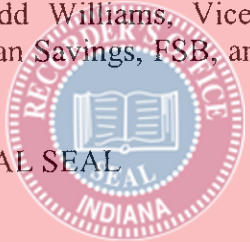
WITNESS MY HAND AND NOTARIAL SEAL

Betty B. O'Rourke
Betty B. O'Rourke, Notary Public

My Commission Expires: January 9, 2008

County of Residence: Lake

Prepared by: Clement B. Knapp, Jr., Attorney at Law.



12-
LP
TI

"I affirm, under the penalties for perjury, that I have taken
this document to be based upon Social Security number in
the document as required by law."

Clement B. Knapp, Jr.

Return: ~~People~~ First Midwest Bank

Notary Public, Michael A. Brown, as an accommodation. Tico did not examine the document or the title of the real estate affected.

12.00

TICOR TITLE INSURANCE
Crown Point, In. 46033