2007 034472

2007 APR 25 AM 9: 23

MICHAEL A. BROWN RECORDER

LOAN NO. 84596

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

FOR VALUABLE CONSIDERATION, AN ILLINOIS CORPORATION	BANCGROUP MORTGAGE CORPORATION	ON, under the laws of
ILLINOIS CORPORATION	, Assignor (whether one or more), here	
CITIMORTGAGE, INC., CITIMORTGAGE, INC.	, 1.001g.101 (
one or more), the Assignor's Interest in th	ne Mortgage dated APRIL 18, 2007 IDUALLY	, Assignee (whether executed by
as Mortgagor, to BANCGROUP MOR ? as Mortgagee, and filed for record concurr	TGAGE CORPORATION rently herewith, in the Office of the (County Recor	rder) (Registrar of Titles) of
LAKE	County, INDIANA	7

SEE ATTACHED EXHIBIT "ANOT OFFICIAL!

This Document is the property of the Lake County Recorder!

TAX ID#007-16-27-0173-0006

described hereinafter as follows:

MORE COMMONLY KNOWN AS; 8931 WAYMOND AVENUE HIGHLAND, IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

#AGE CORPORATION Its: Witness

920071768

MTGASSIZ

TICOR TITLE - HIGHLAND

STATE OF LILL }
COUNTY OF LALL SS.
On this within and for said County, personally appeared DANT 1 COCHS Property Public
Dannel J. Rocks President
Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment
of said ASSIGNOR, for the uses and purposes therein set forth.
Signature of Person Taking Acknowledgment
My Commission Expires:
affirm, under the penalties for perjury, that I have taking ocument is reasonable care to redact each Social Security number in this document, unless required by law." Sendra Paris TOFFICIAL!
This Document is the property of
the Lake County Recorder!

No: 920071768

LEGAL DESCRIPTION

Lot 6 in Brantwood 3rd Addition to Highland, as per plat thereof, recorded in Plat Book 25 page 39, in the Office of the Recorder of Lake County, Indiana.

