

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 034388

2007 APR 15 PM 3:41

MICHAEL A. BROWN
RECORDER

2

FULL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **First Financial BANK, N.A. F/K/A. First National Bank of Southwestern Ohio**, successor by merger to **Sand Ridge** does hereby certify that a certain mortgage deed, dated **May 5, 20051**, in the amount of **\$84,700.00** and recorded in Instrument No. **2005039300**, of the Office of the Recorder of **Lake county, Indiana**, executed by **Timothy J Zoeteman**, on the following described Real Estate, to-wit:

See Exhibit "A" Attached

has been fully paid and satisfied and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the said **First Financial Bank, N.A.** has caused these presents to be signed by **Jamie Johnson, Officer/Manager**, **First Financial Bank, N.A.** this **19**, day of **April 2007**.

Signed in the presence of:

[Handwritten signature]

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First Financial Bank

By *[Handwritten signature]*
Jamie Johnson
Officer/Manager

[Handwritten signature]

STATE OF OHIO, SS: Butler County

The foregoing instrument was acknowledged before me this **19** day of **April 2007**, by **Jamie Johnson, Officer/Manager**, **First Financial Bank, N.A.**

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my seal on this day and year aforesaid.

This instrument prepared by:

[Handwritten signature]

Traci Price
First Financial Bank
P.O. Box 42410
Middletown, OH 45042-0410



[Handwritten signature]
Notary Public, State of Ohio
My Commission expires *[Handwritten: July 20, 2011]*



CONSTANCE HEMBREE
Notary Public, State of Ohio
My Commission Expires July 20, 2011

↑

14-
LP
891009851

Exhibit "A"

320056

THE SOUTH 1/2 OF LOT 9 AND THE WEST 1/2 OF LOT 3, BEING MORE PARTICULARLY DESCRIBED AS THAT PART OF LOT 3 LYING WEST OF A LINE MEASURED 123.14 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 3, ALL IN BLOCK 10 IN BRANTWOOD ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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~~THIS limitation of amount does not~~

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STOP

