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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 APR 25 AM 10: 06

MICHAEL A. BROWN RECORDER

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## **Quitclaim Deed**

| Date of this Document: $\frac{4/(8/200^{\circ}7)}{200^{\circ}7}$   |               |
|--|---------------|
| Reference Number of Any Related Documents:   |               |
| Grantor: Document is   |               |
| Name Tyro Total OFFICIAL!  |               |
| City/State/Zip  City/State/Zip  City/State/Zip  City/State/Zip  City/State/Zip  City/State/Zip  City/State/Zip  City/State/Zip   | <del></del>   |
| Grantee:   |               |
| Name +larris + Henderson, LLC APR 25 2007  |               |
| Street Address P.O. BOX 802495  City/State/Zip Chicago TL 60000  LAKE COUNTY AUDITOR   | <u> </u>      |
| City/State/Zip Chicago - L Could Care COUNTY AUDITOF   | <b>}</b> —    |
| Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): Mars hall to was less ace L. 62 BL. 1  | . t           |
| Assessor's Property Tax Parcel/Account Number(s): 601-25-46-0549-00  | <u>6</u> 2    |
| THIS QUITCLAIM DEED, executed this day of April day of Ap | ,<br>ose      |
| mailing address is 1520 Jeffery Ave. Calumet City, FL COD409 second party, Grantee, Harris + Harder Cor Lucy whose mailing address is f.O. Cox 802495, Chicayo, TL 160480  | , to<br>,<br> |
| <b>WITNESSETH</b> that the said first party, for good consideration and for the sum of <u>70.00</u> Dollars (\$  |               |

**0210**293 ates Media, ccC LF298-) - Rev. 05/05

| which the said firs<br>thereto in the Cou |                   | and to the f | ollowing des                            | cribed parcel     |                     | nprovement<br>Fraicu | s and appurtenances                            |
|---|-------------------|--------------|---|-------------------|---------------------|----------------------|--|
| to wit: 260                               | o Ce              | stal         | Ave                                     | Gar               | Ly IN               |                      |  |
| Mashair                                   | town              | terr         | ace '                                   | \$                | <u>C.62</u>         | BL.                  |  |
|   |                   |              | 7.44.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4. |                   |                     |                      |  |
|   |                   | ·            | ***                                     |                   |                     |                      |  |
| IN WITNESS WHER sealed and delivered      |                   |              | s signed and s                          | sealed these pr   | esents the day      | and year firs        | t written above. Signed,                       |
| sedied and delivered                      | i iii tile breser | ice of.      |   |                   |                     |                      |  |
| Signature of Witn                         | ess _             |              |   |                   |                     |                      |  |
| Print Name of Wit                         |                   |              |   |                   |                     |                      |  |
|   |                   |              |   |                   |                     |                      |  |
| Signature of Witn                         | ess _             |              |   |                   |                     |                      |  |
| Print Name of Wit                         | tness _           | *****        |   |                   |                     |                      |  |
|   |                   | 1.           | 41.                                     | ···               |                     |                      |  |
| Signature of Gran                         | tor               | S 1/10,      | Man                                     | W                 |                     |                      |  |
| Print Name of Gra                         | antor _           | lytta t      | <u>1arris</u>                           |                   |                     |                      |  |
|   | - t .             | ./D          | ocum                                    | ent is            |                     |                      |  |
| State of Tard                             | DIANA             | A TON        |   |                   |                     |                      |  |
| County of $\angle A$                      | KE/               | NOI          | DOE                                     | FIGIA             | AL!                 | 2 1                  |  |
| On April                                  | 18 20             | 20 Pocu      | , before me,                            | tharry            | perky of            | ody                  |  |
| appeared Tyu                              | 2 2-              | Harris       |   | ty Reco           | <b>r(Jer!</b> , per | rsomally kno         | wn to me (or proved                            |
| to me on the basis                        | of satisfacto     | ry evidence) | to be the per                           | son(s) whose      | name(s) is/are      | subscribed           | to the within                                  |
| instrument and ack<br>and that by his/her |                   |              |   |                   |                     |                      |  |
| person(s) acted, ex                       | ecuted the in     | strument.    |   | P 21 3 3 1 1 (3)) | and charty d        | port betrail e       | ·  |
| MITHES my hand                            | and official      | leer         |   |                   |                     |                      |  |
| WITMESS my hand                           | alla official     | egi.         |   |                   |                     |                      | CAROL J. CODY<br>Notary Public                 |
| ass                                       | 1.                | ody          |   |                   |                     | My Commi             | State of Indiana<br>ssion Expires Oct 11, 2014 |
| Signature of Notar                        | /                 |              | TUTTER                                  | South             |                     |                      | , 55 50, 11, 2014                              |
|   |                   |              | Edi Oktober                             |                   |                     |                      |  |
| AffiantKnov                               | vnPro             | duced ID     |   |                   |                     |                      |  |
| Type of ID DRI                            | VERS              | icens        | E VIEW                                  | "I AFFIRM,        | UNDER THE           | PENALTIES            | FOR  |
| (Seal)                                    |                   |              | NDIA NO                                 | PEHJUHY,          | THAT I HAVE         | TAKEN DEA            | SON  |
|   |                   |              | - Committee                             | SECOMITY          | ANWREB IN A         | HIS DOCUM            | IENT,  |
|   |                   |              |   | PREPARED B        | QUIRED BY L         | AW."                 |  |