

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 034114

2007 APR 25 AM 10:08

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 1250659

MICHAEL A. BROWN
RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **FRANK R CAMP JR AND HILDA G CAMP** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP** dated 07/20/2006 , and recorded in Book Page , Instrument No. 2006-064809 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

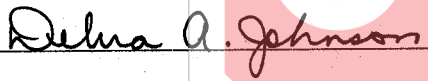
THIS 22ND DAY OF MARCH IN THE YEAR 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

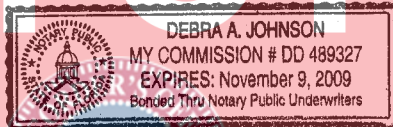
BY: 
SUSAN LOVEDAY-HONEA VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion

Before me the undersigned, a Notary Public in and for said county and State, THIS 22ND DAY OF MARCH IN THE YEAR 2007 , personally appeared SUSAN LOVEDAY-HONEA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



Notary Public/Commission expires



This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



1-888-679-MERS form1/RCNIN1

TBWRC 7693571 ENH1345623 1000295-0001250659-2 MERS PHONE

D.P.M.
1200
3368350