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2007 034099

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 APR 25 AM 8:59

MICHAEL A. BROWN  
RECORDER

When recorded mail to:  
Ameriquest Mortgage Company  
P.O. Box 11507,  
Santa Ana, CA 92711

Loan Number: 0065721755 - 9705

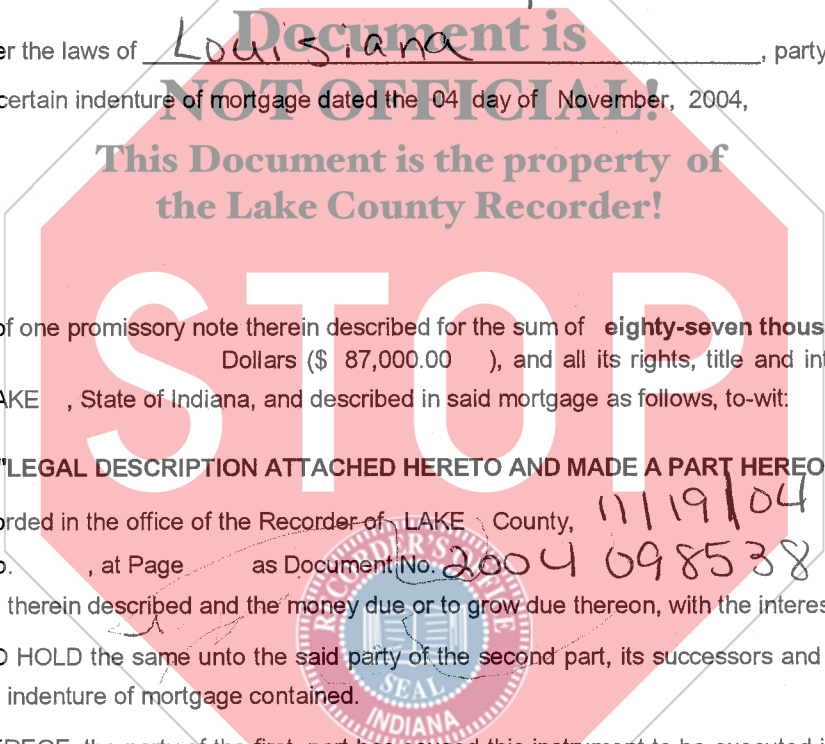
This form was prepared by: Argent Mortgage Company, LLC  
Address: 2550 Golf Road, East Tower, 10th Floor Rolling Meadows, IL 60008, Tel. No.: (888)311-4721

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over

unto Chase Home Finance LLC, 780 Kansas Lane, Monroe La, 71203 organized and existing under the laws of Louisiana, party of the second part, its

successors and assigns, a certain indenture of mortgage dated the 04 day of November, 2004, made by JERRY L LOGSDON



to it, securing the payment of one promissory note therein described for the sum of eighty-seven thousand and 00/100 Dollars (\$ 87,000.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

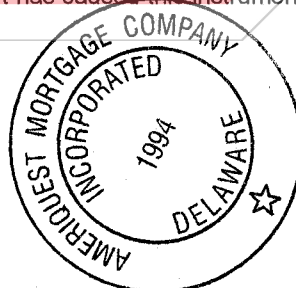
which said mortgage is recorded in the office of the Recorder of LAKE County, 11/19/04 State of Indiana, in Book No.         , at Page          as Document No. 2004 098538 Together with the said note therein described and the money due or to grow due thereon, with the interest: 7.850

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 11/09/2004.

Ameriquest Mortgage Company

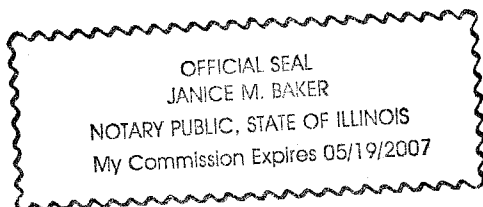
By [Signature]  
Stanley Logan - Agent



(Corporate Seal)

State of Illinois  
County of Cook

On 11/09/2004 before me, Janice M. Baker personally appeared Stanley Logan personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal

[Signature] (Seal)  
Janice M. Baker

1600  
5713171  
R

Chase

BORROWER NAME: LOGSDON

LOAN NUMBER: 0065721755 - 9705

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**LEGAL DESCRIPTION**

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:



11/01/2004 13:17  
NOV-01-2004 11:03

12198384424  
RESIDENTIAL TITLE

UNITY MTG

PAGE 09  
219 756 7933 P.04/05

04001049 Page 4 of 6

**Appendix A - Legal Description**

**A PARCEL OF LAND COMMENCING AT A POINT ON THE SOUTH LINE OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, 208.6 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 340.32 FEET; THENCE EAST, A DISTANCE OF 60.0 FEET; THENCE SOUTH PARALLEL THEREOF, A DISTANCE OF 340.32 FEET; THENCE WEST, ALONG SAID SECTION LINE, A DISTANCE OF 60.0 FEET TO THE PLACE OF BEGINNING IN LAKE COUNTY, INDIANA.**

Commonly known as: 5302 WEST 45TH AVENUE  
GARY, IN 46408

